

THE

DEFENDER

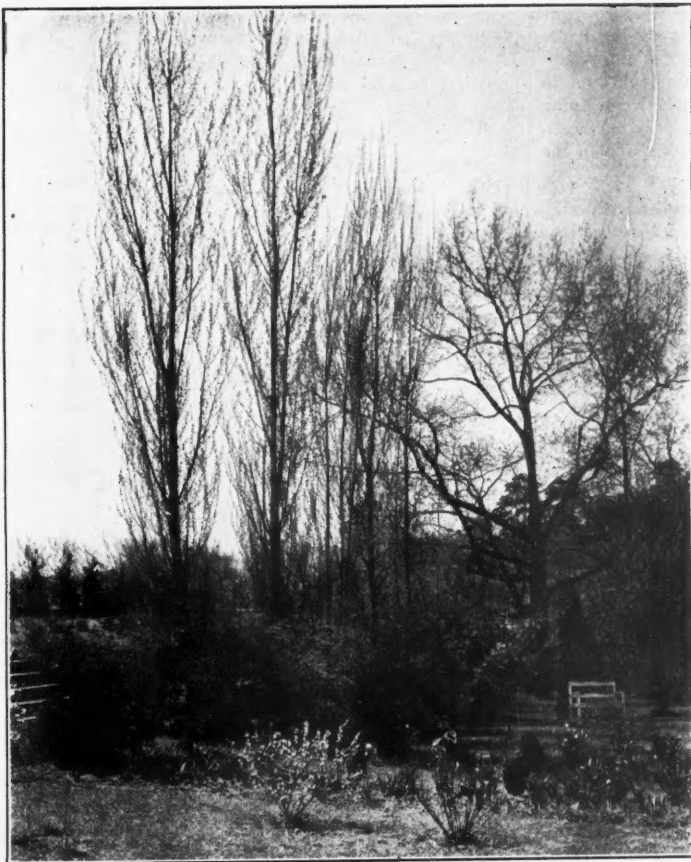
Magazine

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GERALD B. WINROD ★ EDITOR

Melchizedek and Quetzalcoatl

By

Gerald B. Grinnard

IN THE YEAR 1518, Diego Velasquez de Leon, the Spanish Governor of Cuba, chose a young man by the name of Hernan Cortez to organize an expedition and explore the unknown land to the west. Fantastic reports were being circulated about cities of dazzling beauty and great wealth existing far in the interior.

Cortez began preparations with such energy that he threatened to eclipse the Governor's popularity. When the government moved to stall the project, he ordered his eleven ships to sea. Three months were devoted to cruising the fringes of the island assembling five hundred soldiers, fourteen guns, sixteen horses and foodstuffs for the voyage.

Mexico was enjoying a high order of civilization when the Spaniards arrived. The events that transpired with the coming of Cortez, comprise one of the most exciting scenes in the entire drama of human history.

The Aztecs, who were at that time in the ascendancy, had a tribal god named *Mexitl*. This explains why the conquerors came to call the land Mexico and its people Mexicans. The population was, of course, Indian.

When Columbus cast anchor along the coasts of certain Caribbean islands a quarter of a century earlier, he thought the Orient had been reached. His voyage was made for the purpose of discovering a shorter route, by water, from Europe to India. For this reason, the term Indians was applied to the aboriginal peoples of the new world.

Ethnologists disagree regarding the origin of the Indian. Some hold to the

view that the eastern and western hemispheres were once bridged by the "lost continent of Atlantis." Others think there were migrations of Asiatics by way of the Bering Strait, where less than sixty miles of water would have had to be crossed.

Neither of these theories will stand critical analysis. A third seems far more reasonable . . .

The original earth was one continent surrounded by water. It became divided and broken into many pieces, through a cataclysm of nature, in the remote past. Land areas now known as hemispheres, including islands, were separated. Continents floated like pieces of a shattered raft.

" . . . by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished." II Peter 3:5-6.

We read in Genesis 10:25 that in the days of Peleg, "was the earth divided." The word Peleg has two meanings, "earthquake" and a "channel of water" as used in irrigating a field. These definitions, when blended, suggest what happened to the earth.

The original continent was irrigated by openings resulting from an earthquake.

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According to this theory, North and South America were once attached to Europe and Africa. Racial groups were separated when the land mass became divided. This could conceivably account for the Egyptian characteristics of aboriginals in the western hemisphere. There is a clear similarity between the two groups.

White men found pyramids in Mexico and Central America resembling those of Egypt. Living habits, hieroglyphics, implements and temples suggest a common origin. Wigwams were built in the shape of pyramids.

Dr. Erland Nordenskiold, of the Goteborg Museum, finds traits among the Indians which causes him to reject the theory that they descended from Asiatic nomads, who may have fought their way across the angry waters of the Bering Strait.

He also says: "Quite astonishing is the similarity which is found — as pointed out by Flinders Petrie and other writers — between the T-shaped axes of stone, copper, or bronze of South America, and the T-shaped axes of stone, copper, bronze, and iron of Egypt. As the T-shaped ax is not known from North America or from Northern Asia, the conception of making such tools cannot have reached America from that quarter."

Bishop Diego de Landa, who resided in Yucatan near the latter part of the sixteenth century, quoted "old people" as saying "that they heard from their ancestors that this land was occupied by a race of people who came from the East."

He continued: "The theory that these people had some close connection with the Egyptians and other peoples of Asia and Africa has some substantiating evidence in the ruins still extant, the pyramids, the exact and complicated method for computing time, the hieroglyphics, and the costumes (almost identical with those of the ancient Egyptians) seen in the mural paintings in the ruins of Chichen Itza."

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MEXICO'S soil contains a wealth of archaeological treasure. The spade has produced proof of past civilizations so remarkable that they baffle the imagination.

Nations have risen and passed from the scene of action, leaving traditions and monuments, reflecting high degrees of culture. Daring explorers found cit-

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DEFENDER MAGAZINE

America Betrayed

Amazing Disclosures Explaining China's Collapse

"The President knows the names of over one hundred government employees who are members of this spy ring."

IT IS DIFFICULT for one who loves America to keep his composure, when brought face to face with the fact of traitors operating inside the Government ... paid out of the public treasury.

The Communist Party was given free hand to organize cells in strategic centers, throughout the national Government, during the Roosevelt administration.

No more convincing proof can be found, than in the pages of Joseph Kamp's new book entitled, "America Betrayed."

As director of the Constitutional Educational League, Mr. Kamp has extensive files to which law enforcement agencies, members of Congress, Army and Navy Intelligence, and the Federal Bureau of Investigation frequently appeal for information. He is one of the shrewdest investigators in the United States.

"America Betrayed" deals primarily with Communists on the Government payroll ... and their ability to shape foreign policy in support of the Soviet Union and its program of world aggression. The rape of China is the main subject of consideration.

On the surface, the public sees a series of diplomatic blunders respon-

sible for turning the Chinese people over to Moscow. Mr. Kamp goes beneath the surface and exposes a conspiracy engineered inside the State Department of the United States Government.

He brings to light the feverish methods used by the White House to shield these enemies ... fearing that open exposure will blast to atoms the system of political control built up through years of new deal domination. Felix Frankfurter moves stealthily in the background, keeping puppets in positions of power, and not even the President dares to challenge his authority.

America Betrayed

"America Betrayed" ... by Joseph Kamp. A book which patriotic Americans are reading with bated breath, showing the tragic consequences of harboring Reds on the Government payroll. Exposes spies and spy rings, operating at taxpayers' expense. One copy 50 cents; twelve copies \$5.00. Order from Defender Publishers ... Wichita, Kansas.

As the reader turns the pages of Mr. Kamp's book, the impression gradually takes form in his mind, that two of the most dangerous Frankfurter men ever installed at Washington were Deau Acheson and Alger Hiss.

Mr. Kamp says: "The whole story of the Soviet ring in the State Department has not yet been told. Every time the proposal has been made in Congress to launch a thorough-going investigation *some invisible hand* has halted the effort. President Truman himself has ridiculed the need for such an airing by his sneering words, 'red herring'."

At first glance it may seem like locking the barn after the horse is stolen to examine the conspiracy responsible for China's destruction ... but there remains important lessons for the American people to learn from this tragic experience.

Moreover, Mr. Kamp shows that the men and pressure groups responsible for these abuses remain undisturbed at Washington. The Frankfurter outfit has relinquished none of its power.

The public should be given the facts for the further reason that a national election is scheduled for next fall—at which time voters, if properly informed,

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will be able to remove Communist sympathizers from Congress as in the recent Florida election when Senator Pepper was defeated.

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MR. KAMP takes his readers behind the scenes in Washington, into the Foreign Office of the State Department, where the all-important policies of the United States Government are formulated.

Many will be dumfounded to learn how Communists have been placed at this seat and core of authority. The names and red biographies of these traitors appear in the pages of "America Betrayed." The list includes several mentioned by Senator McCarthy in his exposures before the Senate.

"The point at which State Department policy most closely touches China is the Office of Far Eastern Affairs," says Mr. Kamp.

"All China decisions clear through the Far Eastern Office. Theoretically, State Department China policy is made by the Secretary, or, in the highest resort, the President. Actually, the Secretary must rely upon his Far Eastern Office specialists for the facts and conclusions upon which he makes his decisions, and he leaves to them a wide area of independent action.

"Such a situation is ready-made for infiltration. A few men, with precise ideas of what they want, planted in the Far Eastern Office, can exercise an incalculable influence over State Department policy, toward China. This is exactly what has happened. Soviet sympathizers succeeded in penetrating the Far Eastern Office."

Mr. Kamp holds the President directly responsible for the present condition. The Frankfurter stranglehold could be broken, at a single stroke, by a firm directive from the White House. But alas, Mr. Truman has allowed his hands to be tied!

The following quotations are lifted from pages 60 and 61 of "America Betrayed."

"The President knows that the Federal establishment is literally loaded with Commu-

nists, Communist fronters, and Soviet agents . . .

"Shortly after he assumed the Presidency, Mr. Truman was visited by General Leslie Groves, who reported details about continued, persistent and well-organized Soviet espionage, particularly against the atom bomb project. The President knows the names of over one hundred Americans, including scientists and government employees, who are members of this spy ring.

"At this same time, Prime Minister McKensie King of Canada flew from Ottawa to Washington to bring Mr. Truman the names of 75 Americans including Government employees, who were involved with the Soviet Government's Canadian espionage apparatus.

"The President also has the names of Government employees, and others not yet publicly named, who are involved in the Red spy rings exposed by Whittaker Chambers and Elizabeth Bentley . . .

"The moment calls for unpartisan, unsparing, searching scrutiny of the State Department. Seventeen years is long enough to wait for a real beginning of a complete exposure of how,

and to what extent, the Communists have infiltrated and 'bored from within' the Government of the United States."

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ONLY four years ago, American influence in the Far East was unparalleled and undisputed. American armed forces had compelled the Japanese Empire to capitulate. All the Orient respected and looked to us for leadership. Every nation, except Russia, wanted to cultivate friendly relations.

Our military and naval forces held the ascendancy in China, Japan, Korea, Burma and the Philippines. China had a Nationalist Government, guided by Chiang-Kai-shek, which was unswervingly loyal to American interests. The status quo only needed to be maintained to assure permanent peace in the Orient.

In an incredibly short time, all this military and political hegemony has been dissolved by the pro-Communist policies of the Acheson-Hiss group in the State Department.

Today, Soviet Russia occupies the pinnacle of power in the East. Moscow won a major victory, and the United States suffered a humiliating defeat, when Mao Tse-tung, head of the Chinese Communist Party, destroyed the Nationalist Government.

The whole American security position in the Pacific is now imperiled, with Korea, Southeast Asia, the Philippines, and perhaps even Japan, doomed to Communist conquest. Mr. Kamp insists that the red victory in China, is even a more ghastly defeat for us than Pearl Harbor. The fruits of our bloody and bitter war with Japan are now surrendered to the enemy.

There came a time, a few months ago, when even a slight reversal of our pro-Communist foreign policy, might have saved China. Public opinion was rapidly changing.

"In this moment of national revulsion, one man stood firmly and insolently against any change — and by his insistence, he completed the ruin of China and insured the triumph of Russian Communism. That man was Dean Acheson, once a lawyer for the Soviet



Joseph Kamp

Government." (Quoted from page 49 of "America Betrayed.")

Mr. Kamp notes that Acheson functions "under a front of moral earnestness" but "is actually one of the slickest political quick-change artists now operating in the political big time."

He is pictured as a "restlessly ambitious man who wielded the real power in the State Department under the aging Cordell Hull, then under the stop-gap Edward Stettinius, next under the pliable James Byrnes and finally under the non-political George Marshall."

During all this time, he and Alger Hiss were working in closest association.

Later, when Hiss was convicted as a spy for the Soviet Government, Acheson issued the following amazing, but illuminating statement, to the press:

"Whatever the outcome of any appeal which Mr. Hiss or his lawyer may take in this case, I do not intend to turn my back on Alger Hiss."

General MacArthur has stood for the last few years like a granite rock, against the red tide released by the State Department in the Orient. There is ample evidence that the Acheson-Hiss group would have long since removed the General from his post, had it not been for the popular magic associated with the name MacArthur.

We read: "When General MacArthur, shortly after his great victory over the Japanese, announced a policy of unanimous peace which thwarted the punitive designs of Soviet Russia, Acheson issued a public rebuke to MacArthur on September 30, 1945, informing him that the State Department, not the Army, was making American policy in Japan."

Stunned Americans, at last becoming aware of the effects of the United States policy in the Far East during the last four years, are asking questions: "How did it happen?" "Who permitted it to happen?" "Who caused it to happen?"

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And Mr. Kamp has the answers.

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AVAILABLE space for this review is now consumed and, unfortunately, it has been impossible to even present a summary of the book's three-prolonged outline. In reality, our description gives the subject matter only a passing glance. No announcement could do "America Betrayed" justice. It must be read page by page . . . and studied.

Edmund Burke once said: "All that is necessary for the triumph of evil, is that good men do nothing."

This book will impress every straight-thinking American with the necessity of *doing something!*

Fortunately the price is reasonable, thereby assuring large distribution: Fifty cents the copy or 12 copies five dollars.

REPUDIATE WORLD FEDERALISTS

"The victory won by California patriots over those who would scuttle the Ship of State is one of historical importance."

ORGANIZATIONS promoting the far-flung drive for a *world government* in which the United States would lose its sovereignty, have started taking reverses.

One of the hardest blows yet sustained, came in March of this year, when the State Legislature of California voted to rescind its action of endorsement taken in 1949.

The Cinema Educational Guild, of which Myron C. Fagan serves as national director, was largely responsible for the wave of popular enlightenment reflected in the legislative halls at Sacramento. The victory won by California patriots over those who would scuttle the Ship of State is one of historical importance.

Exponents of global government admit the devastating effects of this defeat upon their program as a whole. Mr. Fagan narrates the running fight in a

monograph just published under the title, "California Repudiates Federalists!"

Charlie Chaplin, also a resident of California, was asked during the debate if he expected to apply for American citizenship in the near future. His answer was what one might expect from a globalist.

"As a believer in one world, I wish to respectfully state that my position is unaltered and that I have not made any request officially or unofficially for citizenship."

As a member of the international race, Chaplin refuses to become a citizen of the Country in which he has amassed a fortune. (Mr. Fagan has ex-

posed the comedian's Communist record in another book announced on the back page of this *Defender*.)

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PRESSURE has been exerted upon Congress since the war, to adopt a resolution endorsing a one world proposal as the first step toward amending the Constitution out of existence.

There are approximately 40 organized groups in the United States agitating for international government. Twenty-two State Legislatures have passed resolutions favoring the scheme. A total of 32 is being sought to force action on the part of Congress. The five following organizations are leading the crusade:

(1) The Communist Party. Its object is a world police state controlled from Moscow. It propagandizes through Communist fronts and uses individuals prominent in public life as willing tools.

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The final objective is an international spy system to keep all people, everywhere, under the domination of hidden masters at the top.

(2) The United World Federalists. Its leader is Alan Cranston. The organization claims chapters in 41 States with 40,000 dues-paying members and branches in 15 other countries. It maintains powerful lobbies in Washington and State Capitals over the Country.

(3) The Federal Union. Its leader is Clarence Streit, a Rhodes scholar and former *New York Times* reporter. It advocates immediate political union of "democratic nations" to which other countries would be admitted later.

(4) The Citizens Committee for United Nations Reform. Its leader is Ely Culbertson, a man who has won fame as a bridge player. It proposes revision of the United Nations organization to abolish the veto, set up a Council as a world governing body and establish an international police force to enforce the edicts of those at the top.

(5) The Atlantic Union Committee. Its leader is Owen J. Roberts, former Supreme Court Justice. It advocates a political union of the United States and the 11 western nations who signed the Atlantic Pact. The ultimate purpose is a "federal union" of all countries, operating within the framework of the United Nations.

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THE SO-CALLED FEDERALISTS directed the attack in California and possess greater striking power than any of the other groups. Members of its advisory board include Supreme Court Justice William Douglas, James Roosevelt. Bishop Bernard Sheil of the Chicago Catholic archdiocese, Governor Williams of Michigan, Governor Youngdahl of Minnesota and Albert Einstein.

The organization proposes a world legislature to enact "all laws" . . . a

world executive agency to administer and enforce the laws . . . and a world court to punish violators.

Membership would be open to all nations "without the right of secession" therefrom. If the United States should join, it never could withdraw, whatever its grievance. It would surrender control of both domestic and foreign policies. It would be denied a flag, or the right to express patriotic sentiments.

World law would be "enforceable directly upon individuals." American citizens would be haled before courts composed of international judges of diverse peoples and races, imbued with foreign prejudices . . . and if found guilty, an American could be executed, imprisoned or fined.

Mr. Fagan explains in his book "California Repudiates Federalists!" how the Cinema Educational Guild was originally organized and dedicated to the task of purging Hollywood's film lots of Communism.

"Then, out of the blue, came a new type of treason: *World Federalism*. It caught the entire Nation sound asleep."

Legislatures are seduced one by one, until by August 1949 a total of 22 had become infected. Only 10 more were needed to wreck the Republic. Not until then did a sufficient number of people realize what was happening to develop a counter attack.

It fell Myron Fagan's responsibility to lead the fight in California. He resolved that everything possible should be done to make the Legislature reverse itself, rescind its previous resolution and repudiate World Federalism by official vote. State Senator Jack B. Tenny calls him, "The Patrick Henry of the twentieth century."

By profession, Mr. Fagan is a playwright. He has written and produced several successful plays. But it is to be questioned if he has ever turned out a piece of writing, more thrilling than the story developed in this book. It is a fast moving drama which holds the reader in suspense and moves to a per-

fect climax. It shows the methods that must be put into operation in other states to save our country.

California was the scene of a hard fight. The Federalists suggested a compromise when they saw themselves weakening. The overture was promptly rejected. Finally, on the afternoon of March 30, 1950, Senator Tenny was able to send Mr. Fagan the following telegram.

"After three and one half hours debate Senate today voted 21 to 17 to rescind AJR 26 thus repudiating its action of 1949 to surrender the sovereignty of the United States to bankrupt socialist states of Europe. Your great assistance and the fine support of the members of the Cinema Educational Guild contributed in no small measure to this victory. The scene now shifts to the assembly. Unless the assembly votes recession our victory in the Senate is an empty one. Congratulations and regards. Senator Jack B. Tenny."

On April 3, 1950, the California State Assembly voted 42 against 33 to rescind its action of a year earlier. Mr. Fagan says: "Our victory was complete."

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THE ADMITTED purpose of the various global government proposals is to make criticism of International Jewry a criminal offense. They all have this common objective. No such concern is shown for Christians who exalt the person and diety of Christ. *The present effort to promote a world state is anti-Christ.*

Anti-Semitism has been a crime punishable by death in Russia ever since the internationalists took over the Country 33 years ago.

Organizations like those mentioned in this article, are visible expressions of an evil trend, which Bible students understand to have a prophetic significance . . .

The present age is closing. The Beast of the Apocalypse is scheduled to rise. He will stand at the head of a world system. His tragic reign is predicated upon the existence of a world state motivated by Satan. Jerusalem will be of Jewish nationality. His biography appears in the prophecies of the Old and New Testaments.

But prophetic prospects do not relieve good people of responsibility in the conflict of right against wrong. If Christians knew the Antichrist was to be unveiled tomorrow, they would have no choice but to oppose his person and program today.

California Repudiates Federalists

—BY MYRON C. FAGAN—

A play-by-play presentation of the fight which resulted in the California State Legislature reversing its stand on red Federalist treason. Because similar struggles must be waged in other states, this book contains information needed by patriots throughout the Country. PRICE 50 CENTS.

CINEMA EDUCATIONAL GUILD . . . BOX 8655 . . . COLE BRANCH
HOLLYWOOD 46, CALIFORNIA

Cured By Dr. Koch

A Letter By Mr. Gus Zach...Englewood, New Jersey

"Several doctors expressed surprise. And, of course, I'm so pleased that I have a hard time holding back the tears."

Mr. Zach was given up to die with cancer several months ago. He now professes complete cure through the use of Koch therapy ... administered by Dr. Jacob Engle, a highly reputable physician of Oxford, Pennsylvania.

The recent series of smear articles appearing in certain newspapers made Mr. Zach indignant. Thereupon, he composed the following letter, couched as the reader will observe, in straight forward language.

Englewood, New Jersey
March 19, 1950

Mr. Ellis Moore
New York World Telegram and the Sun
New York City, New York

Dear Mr. Moore:

My subject is Dr. William Frederick Koch. My reference is to your smear articles in the *New York World Telegram and the Sun*.

You are either a misguided sap, or you are brazenly attempting to cover up for the errors of the American Medical Association (which I shall abbreviate throughout the letter as the A.M.A.) and the drug interests for whatever pecuniary benefits you may derive.

Your so-called "investigation" of Dr. Koch is obviously a farce. Your befuddled and contradictory presentation of the Koch therapy is an insult to the intelligence of a moron and a disgrace to the time honored profession—journalism.

You did not investigate the facts concerning the Koch therapy at all. You simply turned parrot for the A.M.A. You dug into their files, quoted verbatim and did not bother to check any further. Perhaps you succumbed, like others, to

the age-old myth of the infallibility of the A.M.A.

It is composed of human beings just like you and I. Professional jealousies, dishonesty and greed can be found rampant there, like any place else. And more often than not, human greed knows no bounds, even to the extent of taking precedence over human life.

In your attempt to discredit this noted scientist and physician, you run through the same seven men, both dead and alive, to whom the A.M.A. gave a trouncing back in the twenties. You leave out of your story what is beneficial to Dr. Koch and you compose a lot of distasteful stuff, much of which is pure fabrication.

Out of the two articles you spend on Dr. Koch alone, you make passing mention of the book about him and his therapy, called "The Birth of a Science." You say it is a 158 page book. Had you taken the trouble, you would have seen it to be 433 pages of heartbreaking facts, with half the book devoted to case histories (not testimonials) and hospital reports condensed from court records of cures effected, in completely hopeless cases of cancer, tuberculosis, poliomyelitis, etc.

(True, the format of the second edition of "The Birth of a Science" was changed to double column pages, larger and of fewer number, but containing even more material than the original 433 standard size volume.)

You give your readers a real classic! You quote a comment on "The Birth of a Science" by no other than leaders of the A.M.A. They tell you that "the birth of a science (in small print, just like that) has turned out to be an abortion." They could not have said anything more meaningless. That makes as much sense as: a rose is a rose is a rose is an orange.

Then you say that "for some unpublished reason" Dr. Koch is in South America. If you had bothered to give "The Birth of a Science" even a brief perusal, you would have found that he temporarily left for good and consistent reasons. He is now engaged in some of the most important work of his career.

You say further, that "The Birth of a Science" hails Dr. Koch as a "Modern Pasteur," but you twist the truth and fail to mention that this eulogy comes from none other than Dr. William J. Hale, Research Director of the vast Dow Chemical Company, which employs some of the very prominent scientists and chemists of the country. Following Dr. Hale's comment, the author adds: "It behooves those who so readily snapped, at the bait of the Journal of the American Medical Association, to investigate for themselves."

Through all your discussion, you cleverly omit any mention of the scientific findings of the Koch therapy by the late Dr. Albert L. Wahl, who, before his death as a result of disability from military service, conducted intensive research to find out why—why the Koch therapy cured his dying sister of lymphosarcoma.

And this, mind you, after he had bitterly forbidden the use of this Koch therapy for her. And why? Because

the A.M.A. told him it was quackery. Until then, the A.M.A. was Dr. Wahl's medical bible. But that's another story.

Dr. Wahl wrote a book, "A Least Common Denominator in Antibiotics," explaining in highly scientific terms for professional consumption, the chemical composition of some of Dr. Koch's products and why they cure so many otherwise hopeless illnesses.

He says: "The most startling element is the utter simplicity of the method of treatment from which have resulted unorthodox results in so-called incurable diseases." He continues: "Doctors of all people are not free. They dare not report any and all of their findings, no matter how many lives would be saved."

He states that a criminally selfish power group holds organized medicine in literal bondage, and prevents the lessons of the laboratory from reaching the office and the bedside, sometimes delaying it for as long as a quarter of a century.

As a puppet of the A.M.A., Mr. Moore, you deliberately and with malice aforethought, denied the public the story on Dr. Wahl's findings. It did not fit in with your plot to crucify a God-send. You consistently work on the public's emotions and sentiments, but your facts are as scarce as hens' teeth.

You display the sad picture of a little girl (Betty Lou Marbury) who was deliberately denied a reasonable chance to save her arm. Perhaps you preferred to see it chopped off, than have her family investigate the possibilities of the Koch therapy. You said that the poor child was swamped with letters asking her to give Dr. Koch a try. Did you ever stop to consider that the letters might have come from people who benefited from the Koch therapy?

You say that knowledge of the Koch treatment has spread from coast to coast. So the A.M.A. and the drug interests say to you: "Hurry, muzzle this guy Koch, he's making a sharp dent in our purse."

THE BIRTH OF A SCIENCE

A book devoted to explaining the Koch treatment. Shows why enemies of humanity are trying to keep Doctor Koch's discoveries, which are destined to revolutionize medical science, from reaching suffering mankind. Documented proofs of cures of so-called incurable diseases. Millions of Americans now have a general knowledge of this treatment . . . Price \$1.00 per copy or 50 copies \$45.00. Order from Defender Publishers . . . Wichita, Kansas.

You start, right quick, to give Dr. Koch "the works." And in your effort to confuse the public, you mix in a few anecdotes about some gum-chewing crackpots before starting in on the good doctor. Then you run out of discrediting remarks and are forced to fill in with charges of Nazism, Fascism and Anti-Semitism. You also found it necessary to take a whack at religion, when you know full well that the first to rally about the cause of justice are Ministers of the Gospel and Church people like those supporting Dr. Koch.

You attempt to belittle him by saying he made his discovery only a year after graduating from medicine. So what! Edison was practically an adolescent when he invented the electric light.

One of your other remarks is another classic. You say that, "One committee reported that of 56 Koch patients of whom it was able to obtain data, 21 died." What happened to the other 35? Were they cured? Or didn't your masters bother to tell you?

And here is another of your A.M.A. quotations that gets a booby prize: "It is a significant fact that Koch has never mentioned the hundreds of poor souls who have died of cancer during and following the administration of his injection." I ask you, what about the millions who have died of cancer while treating with deep X-ray therapy, surgery, deadly nitrogen mustard and violent "atomic cocktails." You certainly have been told that the chances of cure of cancer by A.M.A. "approved" methods are nil.

Records indicate that it costs approx-

imately \$6,000 dollars for the average cancer patient to die. And you attempt to make a point of issue, regarding the comparatively small fees received by physicians for the injection of Dr. Koch's glyoxylide.

You make no mention of the fact that these amounts include regular complete physical check ups, which normally cost twenty dollars or more, and thus brings the doctor's fee down to little or nothing. As for variance in the fees, that, of course, is self-explanatory—although for you, maybe I should draw a picture!

As for the range of fees you figured out, you had better compare notes with the dizzy Miss N. L. Browning who parrots for the A.M.A. in the *Chicago Tribune*. She has her own confused ideas about fees.

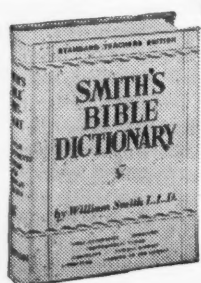
While we are on the subject of fees, you might be interested to know that the fee for me was one hundred dollars (which included regular periodic check ups) and for that paltry sum I was cured—I repeat, *cured*, of what only too often is one of the deadliest forms of cancer, Hodgkins disease.

And I *defy* you to twist the facts in my case as the A.M.A. has so often tried to do with others. I have more than enough facts to prove everything.

Listen Moore, I was as near death's door as I cared to be, at so young an age. I demanded the truth from the doctors on my condition and I got it straight. I read my case history. I was told I would be under hospital care for the rest of my life and that the growths would always show up in any X-ray of my chest.

Then I got this tip on Koch therapy. First I snickered a little, like everyone else. But I sobered up fast. Instead of pulling a Marbury like you helped put over on the little girl, and leave myself at the mercy of prejudice, I did some investigating of my own.

First, I found the A.M.A. tripping over itself in the literature it sent me. In one place, they would say that the Koch therapy was nothing more than



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distilled water; then on the other hand, would charge patients died from the treatment. Now you make sense out of that!

Then I wrote to the Food and Drug Administration at Washington for information, and all I got was a few lines telling me that on some far off day they might prosecute him. For what!

I finally gave my checking a final fling. I wrote Walter Winchell and told him about this man Koch (incidentally, you might tell your friend Winchell, he could at least do the courtesy of pronouncing Koch's name right; it is only four letters, and you are right—it does rhyme with joke, not scotch).

I got back a real prize from his Damon Runyon Cancer Research Foundation over the signature of one of its clerks (and that rhymes with jerks) saying: "We have no scientific evidence to support the activities" of Dr. Koch. Of course the late Dr. Wahl has proved how utterly ridiculous is this statement.

By that time I was ready to find out whether this therapy was distilled water, deadly poison, or hokus-pokus. I took the treatment. Behold! In six weeks' time, the "approved" opinions of those A.M.A. fellows were completely shattered.

The treatment dissolved the growths in my chest, the X-ray plate showed up negative and my blood count was back to normal. Several doctors expressed surprise, but that was as far as they dared to go. And, of course, I'm so pleased I have a hard time holding back tears. It all seems like a dream.

My interest in this book, "The Birth of a Science," became greater than ever. So I began to dig deeper for more information. I became convinced that Dr. Koch's work is really just that: *the birth of a science*, born some 30 years ago. I soon realized why this therapy, in truth, effected such unbelievable cures, in such a large percentage of cases, including tuberculosis, cancer, polio and other dread diseases.

This medication injected into the arm, after all, did not directly attack my cancer. What it does is to repair the damage done to an oxidation mechanism (which existence in the human body was propounded by Dr. Koch many years ago and now is said to be given credence in highest scientific circles) whose function it is to burn off toxins which constantly bombard and enter the system.

Once this oxidation mechanism breaks down, it is explained, these poisons

enter the body from the food we eat, the air we breathe and the water we drink, and take hold. When taking hold, they cause a reaction we know as disease.

It is further explained that depending on the type of toxin entering the body and the particular weaknesses of the individual, it may manifest itself as tuberculosis in one person, cancer in another, etc.

Dr. Koch's glyoxylide simply restores the damage done to the oxidation mechanism and this, aided by a followed up dietary prescription, enables the oxidation process to burn off these accumulated toxins and restore health to normal.

Sounds incredible, doesn't it? And I'm exhibit "A" to prove that it works! So there it is — *the birth of a science*, indeed.

For centuries the approved methods have been to look for some *destructive* device to destroy and kill in order to cure and save. But the moment a guy like Koch discovers a *constructive* mechanism which cures by building up instead of tearing down, he is labeled all sorts of impossible names. A vain effort is made to ridicule and break him down. But it seems that he succeeds in standing his ground.

Where Dr. Koch's therapy has stood up well against a bitter attack through the years, the A.M.A. is regularly bouncing in and out of the news — first with a miracle that will do wonders; then a few days later they are not so sure that it is even safe; next they cannot get enough of it to be of any value . . . and finally, it proves to be injurious.

I cite as an example the case of the

arthritis drug called cortisone. First the A.M.A. gets the public all worked up over this supposed terrific find — then, as appeared in the March 2, 1950 issue of the *New York Times*, the organization finds that it can be disabling; you lose weight if you take it, and organs and glands will shrink from excessive doses.

Now who is to curb the A.M.A. for such folly? I guess there is no one in such authority but the organization itself. If so, this amounts to a medical dictatorship. I can only thank my lucky stars that I got a grip on myself in time, and decided that I would be the master of my fate. So, armed with common sense, I weighed my evidence, chartered my course and sailed my ship to glorious recovery.

With your journalistic ability you could have done wonders for suffering humanity, instead of sitting at your desk and typing articles to confuse and add to the sum total of human suffering.

Lest you forget: Last March there were one thousand doctors administering Dr. Koch's therapy with remarkable success; today (March) your partner in smear, Miss N. L. Browning of the *Chicago Tribune*, says there are three thousand doctors on the list. These doctors would not risk their lucrative practices, to administer Koch therapy, if it were quackery. I do not gamble as a rule, but I am betting that, in the long run, I get the last laugh and you can bet that it will be long and hearty.

Sincerely,

Gus Zach

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Jesus Sits By The Treasury

Sermon of the Month

Dr. William Ward Ayer...New York City

JESUS sat over against the treasury and beheld how the people cast money into the treasury . . . And there came a certain poor widow, and she threw in two mites." (Mark 12:41, 42)

We must get a clear view of the scene before we can understand this text and its significance. The locale is Herod's magnificent Temple at Jerusalem. The time, is the day of Jesus. The place, Jerusalem, a city of which all were exceedingly proud.

The Temple was made up of a system of courts, and in the great expanse known as "the Court of the Gentiles" Jesus did much teaching. On the day of our text He had been in controversy with the Herodians over the tribute money, with the Sadducees over the resurrection and with the Pharisees over the great commandment of the law.

It had been a heated and trying controversy, at the close of which Jesus warned His disciples: "Beware of the scribes, which love the chief seats in the synagogues, and the uppermost rooms at feasts: which devour widows' houses, and for a pretence make long prayers."

And then weary of it all and the hopelessness of their spiritual blindness, Jesus tiredly ascends a flight of steps from what is known as "the terrace" into the Temple building. Ederheim says that from these steps, which led up from the Gate Beautiful of the Temple, one could gain a full view of the Court of the Women, completely surrounded by beautiful colonnades, so large that the middle room could house fifteen thousand worshippers.

Here provision was made for the offering of gifts to religious and charitable matters. Here among the colonnades were the great chests used to receive the tithes and offerings of the people.

Here both rich and poor came, especially on public days, and dropped

their offerings into the chests. Many of the givers were exceedingly rich: Merchants from Alexandria, Cairo and other Egyptian cities; Jews from Greece and Rome, who while far removed from Jerusalem nevertheless were faithful periodically in returning to worship and make their offerings in the Temple. The rich of Asia, of Babylon, of Ephesus and a score of other great cities in the ancient world, brought their bars of bullion, monies of many kind, and put it in the treasury.

There were ordinary men and princely men; small merchants who had set aside their tithe, and those attended by a cortege of servants who with great ostentation filled the treasury chests and oftentimes necessitated the bringing in of new ones.

Sometimes there was a great deal of self-righteousness manifested and much display. The text says, "Many that were rich cast in much."

Tradition tells us that the more pompous among them, the more opulent, made a great ado about their giving for the sake of vain show. They waited until the crowds had gathered and then hired trumpeters to lead the parade of a retinue of servants with the rich man coming up in the rear. A fanfare of trumpets was heard, so that all might turn and see the tremendous amount of gold being dumped into the treasury chest.

It was because of this that the Lord

Jesus said: "Take heed that ye do not your alms before men, to be seen of them: but do them in secret; and thy Father, which seeth in secret, shall reward thee openly." He said, of these men, that they had their reward.

So Jesus sits wearily on the steps and watches this parade with its ostentation, and it seems to accentuate the aggravation which irks His soul as the result of His controversy with the self-righteous Pharisees and Scribes.

Sitting there, He gazes inadvertently in the direction of a solitary figure. It was, as Mark says, "a poor widow." Here was an humble, unselfish soul waiting for an opportunity to make an offering to God and God alone.

Possibly the woman waits until there is a lull in the ceremonies, with the eyes of the multitude directed to some other activity, and then almost shamefacedly, she creeps along the wall in the shadow of the colonnades, garbed perhaps as a desolate mourner. Thinking herself unobserved, she runs a little way to the treasure chest, casts in her two mites, quickly looks up in prayer to Jehovah and hurries nervously out of the Temple.

She probably thought that no one had seen her. But she had been observed closely. The tender, compassionate eyes of the Son of God had viewed the scene as she stole along the wall and made her insignificant offering: her two mites (in our money about one-tenth of a penny).

Jesus, whose heart had been sad over the parade of big givers, was so stirred at this generosity that He called His disciples together and said: "This poor widow hath given more than the rest, for she has given all of her living."

Strange to say, this is about the only recorded commendation from Jesus concerning the matter of giving to the Kingdom of God. He challenged people concerning their giving and said to the rich young ruler: "Go and sell that

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thou hast, and give to the poor, and thou shalt have treasure in heaven." He used money many times as a symbol . . . but here is a concrete case of commendation, a picture in miniature—but as clean cut as a cameo, of the way Jesus looks at our giving to God. The incident is rich with lessons for our understanding.

CHRIST OBSERVES OUR GIFTS

Jesus, we are told, sat over against the treasury and He is always there. It is obvious from this story that He considers giving a very important part of the service. There must have been some beautiful music in Temple services, but Jesus has left no word concerning His attitude toward it. Rabbin now and then gave sermons, but we have no record of them. We do have, however, an important word about the offerings.

Dr. W. B. Riley once told how Dr. John A. Broadus, when his ushers were about to take the offering, left the pulpit and walked down to where an usher was starting down the aisle. Dr. Broadus went along with him and looked at every penny, nickle, dime, quarter, dollar that went into the basket. You may well imagine that some of the people were angry. Some were confused. Others were shame-faced.

When the collection was over, the noted Pastor went back to the pulpit to speak from his morning's text, and this is what he said: "My people, if you take it to heart that I have seen your offerings this day and know just what sacrifices you have made and what sacrifices you have not made, remember that the Son of God, your Saviour, goes about the aisles with every usher and sees with His sleepless eye every cent put into the contribution by His people."

Even today Jesus sits over against the treasury of every church that bears His name and endeavors to do His work.

There are supposedly conscientious people who would say: "Well, I don't think it was fair for that woman to give all that she had. God doesn't need money as badly as that."

I wonder why Jesus didn't rush up and stop her, considering that the treasure chests were being filled with the largess of the rich! Of course, God did not exactly need her money. For that matter, He doesn't need yours and mine.

Why then did not Jesus stop her? Because He knew the lesson that you and I learn today—that while God does not

need our money, we need the blessing that comes from sacrificial giving. It is basic to all Christian service.

Jesus said: "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." There are two great laws operating here. One is the law of trusting God implicitly, and the other is the law of love—love that always wants to give.

Another asks: "Why did not Jesus at least go up and let that poor woman know that she had done a great thing?"

No, that would not have been the noblest attitude. Humanly speaking, the Master could have done this, but it would have detracted from the holy sacrifice of the woman. He did not say a word to her. He might have shouted, "Great is your reward in heaven for this thing."

But giving is not primarily to gain a reward in heaven. Giving is an expression of consecration and surrender, through which God can bless us here, and *this is the dynamic truth of the whole matter.*

This widow needed no encouragement. She walked by faith and not by sight. The great joy of her heart was that, supposedly, she was not seen of others. Her behavior forever rebukes those who want a trumpet blown, or a bell rung for every dollar they give toward religious or charitable purposes. Jesus said of them, "They have their reward."

OUR CONTRIBUTIONS REVEAL OUR CHARACTER

The use of money is often the acid test of our character. Money is not an

objective thing. It is something vastly more than dollars and cents, bills and silver.

Our money is life crystallized, service transmitted into currency, talents and efforts made negotiable. Money used is life extended. Money is power, for good or evil. The New Testament speaks about the use of money as a Christian grace, involving a definite responsibility.

The use of money by the American people is a sad index to our character. We spend billions for liquor, billions for entertainment, billions for pleasure, billions for luxuries; but statisticians say that we are giving less and less to the church and righteous causes. America spends more for chewing gum than she does for God.

If the church could have one-tenth of the amount spent for cigarettes in America, she could put missionaries in every nook and corner of this lost world, and tell the glad story of God's love and mercy. Our churches do not spend as much on all of its labors for the Kingdom, as the liquor interests spend for advertising.

The use of our money is a revelation of whether we put God first or last. The man who tithes . . . who receives his salary and takes out one-tenth for the Kingdom of God, acknowledges God. As the Bible says: "Honor the Lord with thy substance, and with the firstfruits of all thine increase."

Millions of people give something to the Kingdom of God only when they have anything left after indulging themselves and serving the flesh. Unless God is given first place, there will be nothing left for Him.

Captain Levy of Philadelphia was asked how he could give so generously

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and still have so much left. "Oh," said he, "as I shovel out, He shovels in; and the Lord has a bigger shovel than I have."

Money is such a practical thing, that it reveals our willingness or unwillingness to trust God. Jesus said: "Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of things which he possesseth." If that woman gave all of her living, she certainly must have trusted in God implicitly. Do you think for a moment that God let her down?

The use of our money reveals the degree of our yieldedness to Christ. What is the true basis of giving? Love is the motivating force. If you have a family, you have noticed, I am sure, that your love for it is constantly calling upon your generosity.

PROPORTIONAL GIVING

Christ's method is to have the rich and the poor give together. In this case, the wealthiest and the poorest gave into the treasure chest of the Temple. Henry Ward Beecher said of the widow's gift: "So small was it, that you might have listened, and you could not hear it clink."

The offerings of the poor are always the financial stability of the Kingdom. God uses small things in quantity. The snow comes down to earth in single, insignificant flakes, but they create the mighty avalanche.

It is not so much what one gives, but what one has left, that evaluates the giving.

I never cease to marvel at those who give out of their poverty for the work of the Lord. There is a sense in which,

while the Cause of Christ greatly needs the big gifts, we could do without them easier than the small gifts which have the prayerful backing and sacrificial spirit of humble people.

Heaven computes values differently from earth. Some men really sacrifice when they give ten dollars to the Kingdom; others could give a million dollars without one bit of sacrifice. God's primary concern is with the heart attitude that motivates the giving . . . rather than the amount.

The law of Christian giving is first to set aside a tithe, or a tenth of our income, then invest it as we feel we should for the extension of the Kingdom. "To whom much is given, much is required."

We were never intended to be a repository of God's blessings; we are intended to be a channel through which blessings flow to others.

MOTHERS

Who Made History

THE MOTHER of George Washington taught her son the Biblical ideals of political and social morality which Washington kept before the Nation throughout his life. Family prayers were held twice a day with regular readings from the Scripture.

The mother of Ferdinand Foch, the noted general of World War I, taught him to put his faith in God and to pray. As a result, his men said of him: "General Foch is a man of prayer, a prophet

whom God inspires." Throughout his life he continued the prayer habits learned at home.

James A. Garfield's mother was an earnest Christian who taught her children that "the fear of the Lord is the beginning of wisdom." A widow with four children, she not only managed a farm but built with her own hands a log house which was also used as a church. There she taught her children and others the Scriptures.

The mother of England's famous William E. Gladstone led her son to faith in God when he was nine. He chose as his life motto: "in practice, the great thing is that the life of God may be the supreme habit of my soul." He also wrote: "All I think, all I write, all I am is based on the divinity of Jesus Christ, the central hope of our poor wayward race."

Oliver Cromwell's mother taught him the simple truths of Scripture, and he chose as his favorite verse, "I can do all things through Christ which strengtheneth me."

The mother of Dwight L. Moody struggled against poverty on a New England farm. A widow with many problems, she taught her sons the importance of eternal values. At 17 Moody accepted Christ and a few years later dedicated his life for service.

The mother of William Penn so impressed him with the importance of faith in Christ that he took as his life text, "This is the victory, even our faith which overcometh the world."

The late Queen Alexandria asked her son, King George V of England, to read a chapter of the Bible every day. He kept the promise for 55 years.

Sir Isaac Newton's mother prayed for him. He said: "I was born in a home of godliness and dedicated to God in my infancy."

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Washington Report

By

Upton Close

HELLO Defender readers!

This is Upton Close, your Washington Watchman, reporting from Capitol Hill.

A Change in Sight ...

Now, at long last there is a chance that the American people, the millions, may turn against the internationalist-socialist crowd and sweep them out of office. This is the time when every moment we have to talk with neighbors and fellow workers, every dollar we can spare or sacrifice, should be thrown into the effort to educate with the greatest prospect of results.

The "ins" are frightened and the power-profters are nasty. Revolt against Truman in his own Party is smoldering hot. Could break into flame in a wholesale desertion of Truman-Acheson leadership among Democrat Congressmen coming before the people in spring primaries and fall elections. In private conversations many admit to fears that Administration connections may prove a liability.

Pressure groups, pro-socialist and pro-internationalist writers and radio men, and patronage benefitters, are doing their utmost to smother facts, misrepresent situations, pull down men who expose rottenness, and induce the public to say: "So what—it's too much for us!"

Congressmen who show me stacks of mail that bowl them over, letters and postcards not, this time inspired by the pressure agents — "labor" intimidators, "liberal" and "internationalist" organizations, and "tolerance" racketeers, but letter and postcards from Jo and Mary Doakes reading: "Why

don't you throw the red rats out of the government?" Or, "What is Truman trying to hide, anyhow?"

Congressmen's mail indicates overwhelmingly that despite wails of "You're helping Stalin," and "Don't blacken innocent men," the internationalist-socialists are losing ... losing. The public is not sympathetic to them.

The Acme of Hypocrisy ...

Harry Truman stood before 500 newspaper editors and publishers at the Statler Hotel here and announced a "Total mobilization for truth."

At that moment, on Capitol Hill, his appointees were trying to prevent exposure of treachery in conduct of foreign affairs. And they were smothering a congressional investigation of crime lest it reach into Kansas City.

"If you inform the people well and completely," said Harry Sanctimonius, "they will make up their own minds and serve the right." List this Truman travesty on truth along with Pontius Pilate's classic: "What is truth" as the Roman Governor was turning Jesus over to howling fanatics.

The edifice of falsehoods, betrayals, stupidities and wastes, constituting our internationalist foreign policy, is crumbling. Its facade has fallen, thanks to fighting ex-Marine Senator Joe McCarthy. That false facade was: That the contortions of the striped-panted, lavender underweared group who have posed as our "statesmen" since FDR took us into war, is the will and policy of *Us American People*.

The Stalin-Molotov power gang now openly challenges the Truman-Acheson office grasping power. The Moscow group's single-mindedness, discipline, and frank brutality give it an immense

advantage over the Washington group, whose only tools, short of war, are hypocrisy, political persecution, misuse of tax power and defamation.

Vishinsky's technique is to make new charges and demands and create new embarrassments faster than we can put Moscow in the wrong. Moscow has hamstringed the United Nations (with provisions drafted by Hiss, Finletter and other young men and accepted by Stettinius, Stassen, Connally and Vandenberg at the United Nations founding convention in San Francisco).

Moscow's technique is still to make nastiness, but not to make war. Stir up the Chinese, the Italians, the Huk-balahaps (threatening Manila) or French and British dockworkers to do the violence.

Acheson's technique is a "campaign of truth" (!) — an appeal to world opinion. Nothing could be more asinine, more ineffectual. It is no longer possible either to persuade any Europeans, Asiatics or American Latins to believe in the pure-heartedness and unselfishness of the Roosevelt-Morgenthau-Truman-Frankfurter-Acheson conduct of United States foreign affairs. Until honesty is restored here at Washington, it is worse than waste to increase the "Voice of America" appropriations. Nobody believes us.

Senator McCarthy Earns Our Praise

We must face the reality that there is no longer any foreign opinion that cares how many American air men the Russians shoot down, or vice versa. The universal feeling (the only thing all foreign nations and factions agree on, is "a plague on both their houses" (USSR and us) — and to extort as many billions as possible out of Uncle

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Sam by threatening to "go Communist."

Senator McCarthy has accomplished two things which, if you now do your part, may save this Nation:

1. Thanks to this fighting young ex-Marine Senator's single handed courage and tenacity, the headline reading American voter has had revealed to him the entire treacherous, contradictory mess of United States involvement all over the world, which our "total diplomats" miscall "foreign policy" and our deluded idealists miscall "world federation internationalism."

2. The groups which are destroying the United States and our superior, free economy have been brought together at last, under true colors by their frantic and unsportsmanlike efforts to hide evidence, distort facts, and protect the mess-makers from investigations.

These groups are: Our "Liberals," falsely self-styled. Our Socialist-impregnated Administration and bureaucracy. The undemocratic machine controlling the Democratic Party. The Republican bi-partisan (I almost wrote bi-sexual, thinking of the Senator's exposure of homosexuals in Government service) Senators and Representatives and their backers.

All these, thanks to one man's reckless courage, are now tied together. Some are showing signs of honest disillusionment (as Senator Cabot Lodge, Jr.). Others, who went along for the glory (as Senator Tom Connally), or the political advantage (as Senator Millard Tydings) are showing irritation at the damage that such connections are doing to their vote-getting prospects at home.

Senator Tydings stands a good chance, I'm told after a trip through Maryland, of losing out. Old friends of his say he did not want the assignment to preside over a "Cover up Committee."

Here are the circumstances: Fearing he might not win the Senatorship again, Tydings coveted appointment as Ambassador to Britain. He calculated that Truman would consider him for ambassadorship to eliminate a possible rival at the Democratic Party nominating convention in 1952.

Tydings could count on his wife and father-in-law, multi-millionaire Jo (Mission to Moscow) Davies. The job requires independent wealth; also weighty contributions to Democratic election funds. So Tydings took the job to see that whatever McCarthy might bring out would be diverted or smothered if it threatened to hurt the Administration.

Because of Tydings' father-in-law Davies, he had to make it appear that Seth Richardson and the President's Loyalty Board are "doing the job!" Although the board passed men like young George Wheeler, who has now given his services to the Czechoslovakian Red Government. Richardson, a sort of Republican-Democrat who likes everybody and is liked by everybody, continues his active practice as a full partner in Jo Davies law firm here, while also heading the Loyalty Board at a \$12,000 salary and expenses.

Our socialist, marxist-protecting "Liberals" feel badly gashed. The young Senator turned their own trick against them — the trick of inciting them to take one emphatic position after another, from which they have had to back down, while he keeps one jump ahead of them in the headlines.

Browder, Lattimore and Acheson

Many able men in Senate and House have long known the scandals McCarthy is bringing out, and exploded to me privately about them. They feared the smear-vindictiveness of "Liberals," particularly of a certain Communist-protecting *racial machine*. But the courage of one man, willing to risk everything, has often averted the doom of a nation.

Acheson, before the Newspaper Editors and Publishers, used the "intellectual" parable of setting off all the fire alarms and wheeling out all the apparatus "in the hope of finding a fire." Acheson's parable turns back on himself. When the fire alarm sounded, instead of wheeling out the fire engines, Truman and Tydings locked the fire houses.

"Liberal" answers to the Budenz testimony showed shock and weakness. First was testimony of a retired Intelligence officer, dug up for the purpose, named Elliott Thorpe, who claimed to have been a big shot with MacArthur and to have found no Communist connections on Lattimore. How could he, since those things are kept in the Politburo?

What a poor Communist agent Lattimore would be to carry any giveaway evidence to a war area! In that case, his own Communist Party disciplinarians could have taken care of him. Thorpe had cleared Lattimore for military secrets (a possible insight into why Stalin got them all). Second was an interview with Earl Browder denying that he had used Lattimore, and statement from Frederick Vanderbilt Field that "Budenz is a liar."

Only stupidity arising from fear could cause use of such a defense. Browder is still under Communist Party discipline. If I wanted to win a case before any American jury I would ask Browder to testify for the other side.

Field was editor of the *New Masses* and several other Communist Party organs; landlord to the Communist Party headquarters in New York. This angel of Communism from the Vanderbilts, received a commission only a few days ago, to collect the assets of the Bank of China in this Country for the Chinese Communist Government. Angel-ing begins to pay off. Communism develops its own international bankers.

My Experience With Lattimore . . .

As a young editor of the *North China Star* in Tientsin in the twenties, I published some of the efforts of young Owen Lattimore, then about twenty years old. As Lattimore drifted into channels of thinking helpful to Moscow gangsterism, I disapproved, but I did not try to shut him up.

I offered him a chance to speak his views over an NBC network when he was enroute to China as political adviser from FDR to Chiang Kai-Shek, in July 1941, as the "United Front" was being promoted by Communists to replace their earlier opposition to our aid to Britain and France. (For Hitler and Stalin had just broken.)

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Lattimore rewarded me by having me shut off the State Department's short wave station to China, which I had been serving without pay. Later he "persuaded" the National Broadcasting Company to take from me, and give to him, the direction of the interpretive program on Asia which I had created, called "The Pacific Story." Lattimore turned it into propaganda for the Asiatic Communists. Although in the pay of the federal government, he drew pay also from the National Broadcasting Company—a violation of law.

The lesson is that Leftists give no consideration, either courtesy or civil right, to you and me, American. No one wails so loudly as radicals when trimmed to size.

Native Socialists More Dangerous Than Communists at the Moment . . .

Senator McCarthy told the National Convention of Newspaper Publishers and Editors that alerting the Nation against "Liberals" is more important, though less sensational, than revealing spies. He quoted a member of Jan Masaryk's Cabinet who escaped from Czechoslovakia:

"In my country (Czechoslovakia) the pattern was identical to what it is here. If anyone dared to expose those Communists who were preparing and shaping the policies of my government to betray my people, he was promptly attacked and destroyed by a combination of Communists, fellow-travelers, and those unthinking persons who in their own minds were serving the cause of liberalism, but who were actually serving the cause of the most reactionary credo of all times, Communism. . . You need not worry too much about the top Communists. They do not own the newspapers, radio, national magazines. . . The greatest threat is that echelon who think that they are no more serving Communism than you or I, but who are blindly and unthinkingly for anything labeled 'Liberal,' no matter how false that label may be and who are doing the work of the Communist Party without knowing whom they serve."

Our Socialist intellectuals are actually more dangerous to America than the disciplined Communists.

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Republican Leaders Should Now Exercise Common Sense . . .

We are now at the turning point. But if Republican Senators, beginning with Styles Bridges, are captured again by flattery and hypocritical use of the slogan "A United Front to the World," this Nation will descend into bankruptcy, meaningless military adventures, collapse of private enterprise, police statism and physical destruction.

If Republican leaders now become part of a goose step march to destruction, caused by the men and policies McCarthy is unearthing; if Republican leaders thus betray the young Senator who took the risks they shrank from taking, then we shall go through the "wash out," and the only advice I can intuitively and honestly give is to wait and hope for a change toward the better, come election day November next.

Bridges shows signs of holding out. Taft, of becoming openly nationalist. Wherry and Jenner and several others are for a complete change of foreign policy, to save our own Country first. Such men need every encouragement.

From now on it's going to be both exciting and encouraging!

Yours truly,

Upton Close

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A contemporary publication gives the following account of a recent demonstration in a large gun factory . . . A great bar of steel, weighing five hundred pounds and eight feet in length, was suspended vertically by a very delicate chain. Near by a common bottle-cork was suspended by a silk thread. The purpose was to show that the cork could set the steel bar in motion.

It seemed impossible.

The cork was swung gently against the steel bar, and the steel bar remained motionless. But it was done again and again for ten minutes; and lo, at the end of that time the bar gave evidence of feeling uncomfortable; a sort of nervous chill ran over it. Ten minutes later and the chill was followed by a vibration. At the end of half an hour the great bar was swinging like the pendulum of a clock.

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ANALYSIS OF W

MR. CHAIRMAN, the world is sick and in trouble. The nations of the world are beset on every hand with problems which are taxing the brains of the wisest of citizens of every nation to find a solution.

In our own generation the world has been devastated by two world-wide conflicts of arms which have cost millions of lives and billions of dollars in treasure and left many nations bankrupt, not only in material goods but in spiritual values as well. Leaders of thought are more and more coming to the conclusion that to settle the ills of the world we must draw upon spiritual values rather than material values. Bombs and guns have been tried and have failed.

Our Chaplain, Rev. Bernard Braskamp, D.D., yesterday at the opening session of the House delivered an inspiring prayer. May I repeat it here?

"Most merciful and gracious God, we are coming unto Thee with needy and aspiring hearts. We penitently confess that our human nature is feeble and fickle.

"At times our hearts are filled with love and good-will and then again with hatred and bitterness; at times we are magnanimous and considerate and then again so selfish and complacent; at times we are kind and merciful and then again so harsh and cruel.

"Grant that the good within us may be victorious. May the soul of men and nations be regenerated by the Holy Spirit. Show us how we may build a nobler civilization, one that is aglow with faith in God and love for humanity.

"In Christ's name we pray. Amen."

Every session of the Congress of the United States is opened with prayer since the days of Benjamin Franklin, who on June 28, 1787, in support of his motion for the offering of prayers in the daily proceedings of the Constitutional Convention, said:

"We have been assured, sir, in the sacred writings, that 'except the Lord build the house, they labor in vain that

build it.' I firmly believe this; and I also believe that, without His concurring aid, we shall succeed in this political building no better than the builders of Babel: We shall be divided by our partial, local interests, our projects will be confounded, and we ourselves shall become a reproach and a byword down to future ages."

—From a speech before Congress
by Representative Angell . . .
May 6, 1950.

MR. PRESIDENT, of far-reaching significance is the fact that the secret diplomacy of the conferences at Yalta and Tehran completely destroyed the old balance of power between the nations in Europe and in Asia, leaving a gaping power-vacuum in the Orient which Communism has speedily filled.

The most tragic effect of the Tehran and Yalta conferences was the fact that they transformed what had started out as a war of limited objectives on our part into a world Communist revolution. Through our weaknesses and blunders we succeeded in playing into the hands of the master minds of this world conspiracy to such a degree that we have succeeded in destroying the only two nations in the capitalist world that were capable of withstanding Communist expansion in Europe and in Asia.

As a result of the conquest of China by the Communists and the recently signed treaty of alliance, which, in reality, makes China as much a vassal of Moscow as any other country behind the iron curtain, the Soviet Empire has become the largest empire in both area and population in the history of the world. It is larger than any empire of ancient or medieval history—larger than the empire of Alexander the Great, larger than the Roman Empire, larger than the empire of Genghis Khan.

It is larger by some 200,000 square miles than the British Commonwealth of Nations, which is only a loose aggregation of nations, the largest component of which—India—may itself fall to the Soviets.

In population the Soviet Empire's 800,000,000 souls is nearly 50 percent larger than the British Commonwealth of Nations with 550,000,000 souls. Indeed, today, Soviet Russia controls fully one-quarter of the land area of the earth and well over one-third of the world's population. Compared to the United States and its possessions, the Soviet Empire today has nearly four times our area and over five times our population.

Such, Mr. President, is the magnitude of the Frankenstein we have raised up against ourselves. The United States is not without blame for the creation of the Russian Empire. Our foreign policy has implemented the expansionist program of Soviet Russia. It appears to me that it does not matter whether our policy has been inspired by people sympathetic to Communist aims or not—as has been charged—the result, so far as America is concerned, has been the same.

I am reminded of General Patton's comment just before his tragic death, when he reviewed the results of the American policy:

"We fought the war of 1776 for independence. We fought the war of 1864 to free the slaves. We fought the war of 1917 to make the world safe for democracy. We fought this war—World War II—to lose for humanity all that we had gained from the other three."

—From a speech by Senator Eastland . . . April 26, 1950.

I NEED not remind you that our page 1 international issue is Communist Russia. There are seven phases of this experience which I must recall before I come to a proposal of action.

The first phase of experience with Russia began under the czars. Since Peter the great they steadily have expanded their reach of the empire over the largest land mass in the world. Their method was that of a burglar going down a hall. If there was no one in the first room, he took everything, including the doorknob. If he found some-

WORLD TRENDS

one who protested, he weighed the strength of the protestor and might leave part of the furniture. If he found an armed man in the third room, he closed the door and waited.

Lenin and Stalin added a new apparatus for the robber. They now make the man in the second room a party member and rob him later, and by degrees. They now put the armed man in the third room asleep with a non-aggression pact or a promise of peace. Thus he neglects his weapons. In any event they steal his secrets.

The second phase of this experience with Russia was a period of 16 years during which four Presidents and seven Secretaries of State opposed our having any relation with this malignant government.

The third historical phase arrived when our left wingers had their way in our relations with Communist Russia. They produced the recognition of the Soviet in 1933. They produced the alliance with Russia in 1941. They produced the appeasement of Russia in western Europe until its reversal by President Truman and Secretary Byrnes in 1945. I will not join in the explanations about China. Up to now there is agreement on only one point. We lost the game—400,000,000 to nothing.

The fourth phase of this experience was that Soviet Russia has in the last 12 years violated more than 35 solemnly signed agreements.

The fifth phase of this experience has been with the Communist in the United Nations. That Charter for which we hoped so much contains lengthy pledges to the independence of nations, to human liberty, and to nonaggression. About a dozen provisions of that Charter have been violated, either in spirit or in letter by Soviet Russia. The Kremlin has reduced the United Nations to a propaganda forum for the smearing of free peoples. It has been defeated as a preservative of peace and good will.

The sixth phase of this experience is that we now find ourselves in an expensive and dangerous cold war.

We conduct the battle with subsidies to beguile peoples to rectitude from internal communism.

In the meantime, we learn that our first defense—the atomic bomb—has been stolen from us.

The final phase of our experience with Russia is the belated realization that this is not one world but two worlds. The one-world idea seems to be lost in the secret files.

One world is militaristic, imperialistic, atheistic, and without compassion. The other world still holds to believe in God, free nations, human dignity, and peace.

—From an address by Herbert Hoover . . . April 28, 1950.

THE ATTACK on Senator McCarthy of Wisconsin so far seems to be focused upon one point. He is being accused, not of saying too much, but of being ill-mannered, loud and exag-gerative.

Maybe so. Joe McCarthy, I am sure, would not advertise himself as a delicate powder puff. He is both Irish and a marine and that involves a man in a pattern of life.

Now let us see what his noise has so far accomplished:

1. It forced Deputy Undersecretary Peurifoy to admit that the State Department had become a nest of homosexuals and that he had fired 91 of them — all subject, because of their vice, to blackmail. Mr. Peurifoy can probably in truth say that he did it before he heard Joe's bellow, but he kept whatever he did strictly to himself and nobody has yet assured us that these unfortunates have not got jobs elsewhere in the Government.

2. He established, through the Washington, D.C., police force, that this is only a segment of the colony of perverts in Government.

3. He reopened interest in the *Amerasia* case, which is the key to espionage in the State, Treasury, Army, Navy Departments and the OSS.

4. He established the fact beyond doubt, that the administration protects

Communists, pro-Communists, fellow travelers and stooges by objecting to a full, impartial, bipartisan investigation into the perils of espionage at a time when espionage has been proved in the Alger Hiss and the Fuchs cases.

5. He exposed Senator Tydings as capable of misquoting J. Edgar Hoover, and of giving a false impression that the FBI clears persons as though it were a court and not a police department.

6. He blew the top off the State Department far eastern policy. In this regard:

- a. He forced Owen Lattimore to give publicity to his own recommendations which many Americans, including myself, will regard as harmful to the United States.

- b. He frightened Dean Acheson into a publicity campaign to separate himself from Lattimore.

- c. He reopened interest in the Institute of Pacific Relations.

- d. He reopened interest in the Pacific story, a series of 181 NBC broadcasts to our troops during and after the war.

- e. He ended the trickery of the Bangkok Conference by which the State Department sought a way to recognize Soviet China by indirection.

- f. He knocked the spots out of the smart trick of bringing Soviet China into the United Nations by majority vote.

Much of this Senator Joe McCarthy accomplished by indirection, just as he had nothing to do personally with Dean Acheson's attempt to restore the bipartisan foreign policy by having the obscure John Sherman Cooper and the Deweyite John Foster Dulles taken into the State Department.

To the rank and file of the Republican Party, Cooper is wholly unknown and when they check his voting record during his one term in the Senate, it does not look Republican. As for John Foster Dulles, this act surely ends his political career as a Republican.

It sometimes takes unusual means to bring out the truth — but the truth will come out.

—George Sokolsky.

FROM PAGE 2

ies and buildings of stone which caused European architects and sculptors to express amazement.

There were courts of justice, administrators, a structure of scientific knowledge, an understanding of mathematics, a calendar, arts, industries, moral codes and religious systems suggesting deterioration from past standards of supernatural revelation.

The pre-conquest centuries of Mexico witnessed the development of four known racial groups — Archaic Peoples, the Mayas, the Toltecs and the Aztecs.

(1) The Archaic Peoples probably stemmed from the same racial roots that produced the first Egyptians. They consisted of nomadic tribes who roamed the mountains and plains of a vast wilderness. Their greatest legacy was transmission of knowledge regarding a strange personage, whose memory is revered in stone and tradition to this day ... *the mysterious Quetzalcoatl* (pronounced Ketz-al-quatl).

A revolutionary discovery was made during this remote period. They learned how to tame a plant called *teosinte*,

or wild corn. This caused tribes to settle, raise grain and establish cities.

The great hero of Mexico and Central America, whether man or god, was called Kukulcan by the Mayas ... and Quetzalcoatl by the Toltecs and Aztecs. All efforts to establish his nationality have failed.

(2) The Maya civilization endured much longer than either the Toltec or Aztec ascendancies. It left a profound influence upon subsequent Mexican culture. Its scientific advancement and architectural achievement is a source of wonderment to modern research.

Giles Healey, a professional photographer, accepted an assignment in 1946 to visit the wilds of Yucatan and take pictures of the vanishing Lacandon Indians. The tribe is believed to comprise the last descendants of the once glittering Maya civilization.

Guides were persuaded to take him deep into their Country, to places never before visited by any explorer. He came upon a temple lost in jungle thickets, whose high-vaulted walls were covered with murals — the motif of which closely resembled the work of the ancient Egyptians.

(3) The Toltecs created a complicated and advanced civilization utilizing Archaic and Maya foundations. The

methods used in building their colossal pyramids at Teotihuacan (pronounced Tay-o-tee-wah-cahn) near Mexico City, remain as much a mystery as the construction of the Great Pyramid of Egypt. Inscriptions on Toltec temples plainly show that these people worshipped Quetzalcoatl. He is always represented as a plumed serpent.

Strange figures with serpent heads and feathered bodies have been excavated by archaeologists. I took the picture which accompanies this article, at the Temple of Quetzalcoatl in Teotihuacan.

(4) The Aztecs, a combination of warlike tribes, are believed to have fought their way to power early in the fourteenth century. The record is reliable, entirely removed from legend. They continued the worship of Quetzalcoatl.

Their capital city, Tenochtitlan, now the site of Mexico City, was built on islands and marsh land, pierced by canals. It was a Venice of the new world. Three causeways connected it with the mainland. Houses were perched in the water and communication was by canoes. The swamps were eventually reclaimed and most of the waterways filled.

Tenochtitlan was laid out for both beauty and military strength. To Conquistadors, it was the "fairest city in the world," not excepting sixteenth century Toledo and Seville.

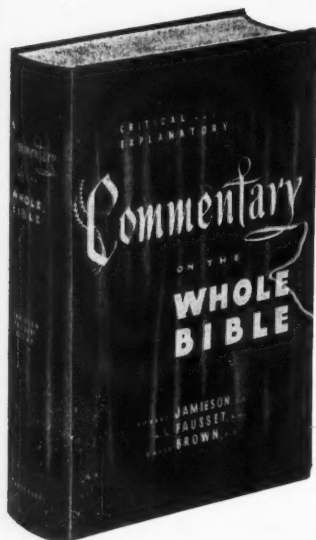
A great Pyramid fashioned after the Toltec structure at Teotihuacan, stood in the center, the top of which served as a military outlook, an astronomical observatory and a place of worship. Priests were in charge. Whatever the ideals of Quetzalcoatl may have been in the distant past, the religion of the Aztecs had degenerated beyond recognition at the time of the conquest.

They offered the bloodiest of human sacrifices to their war god, Huitzilopochtli. A booklet entitled "The Aztec Calendar," published by the Mexican government, reconstructs these bloody carousals as follows:

"The way these sacrifices were done was by laying the body of the struggling victim on a stone, just wide enough for his back to recline in the right position for the thrust of a sharp obsidian knife under the ribs to cause the heart to pop out by itself. The high priest would then grab the heart while still throbbing and warm, and anoint with its gore the body of the idol.

"The priests were six in number, five who held the legs, arms and head of the victim, and the holiest one to

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Archaeologists have excavated thousands of feathered serpent artifacts in Mexico . . . reflecting corrupted concepts of Quetzalcoatl worship handed down from centuries past. The above picture was taken by the Author at Teotihuacan, where Mexico's Great Pyramid is located.

extract the heart. They were horrid figures, dressed in black robes, their faces and hair saturated with the nauseating mixture of blood, dirt and perspiration. The warm bodies of the victims were rolled down the slopes of the Pyramid-Temple."

The palace of Moctezuma, emperor of the Aztec empire, was situated near the Pyramid.

★ ★ ★

ONE COMMON tradition, originating in archaic times, coming like a golden thread down through Maya, Toltec and Aztec civilizations gave direction to the religious thought of many centuries . . . namely, *the story of Quetzalcoatl*.

At the time of his departure, this mysterious being was supposed to have made a solemn promise that he would some day return. A state of expectancy existed among the Aztecs at the time when the Spaniards arrived. Moctezuma became convinced that Cortez was the returning Quetzalcoatl, while the ships seen floating on the waters were temples from another world.

The sixteen horses, and fourteen metal tubes that spat lightning and destruction, held the aboriginal population spellbound. Cortez reached the spot which he named Vera Cruz (true cross), on Good Friday of 1519. From

that time he was in constant contact with the Aztecs.

Moctezuma sent him the sacred turquoise of Quetzalcoatl and huge quantities of gold and silver from the main temple. Cortez responded by demanding a helmetful of gold dust, which was immediately supplied.

On the march from Vera Cruz to the Aztec capital, the Spanish army paused at Cholula, the holy pilgrimage city of Quetzalcoatl. It had a huge Pyramid, which still stands, and four hundred temples. Cortez promptly burned the city and destroyed the places of worship. He tried constantly to abolish human sacrifice.

Reaching Tenochtitlan, Cortez was welcomed between rows of gorgeously garbed Aztec nobles. Moctezuma appeared in jeweled robes to meet the invader who rode on horseback.

The Spaniards were made comfortable in a palace dedicated for their use. Again acting with dispatch, Cortez and a group of his men attacked the emperor's quarters, kidnapped and made him a prisoner. Thereupon, they climbed to the top of the Pyramid, smashed the idols, erected an image of the Virgin Mary and held a Catholic service.

This marked the beginning of a long series of struggles between the invaders and the Indians. During the quar-

ter of a century that followed, Cortez extended his conquest throughout Mexico and Central America. He had trouble with his own administrators and finally died in obscurity.

★ ★ ★

ACCORDING to tradition, Quetzalcoatl did not die. In like manner, nothing is known of his birth. He simply appeared and disappeared. Francisco Lopez de Gomara, who wrote extensively on the conquest of Mexico, in the sixteenth century says:

"The Mexicans believe that he did not die, but that he disappeared in the province of Coatzacoalos, close to the sea. They paint Quetzalcoatl such as I have described; and either because they do not know, or because they conceal his death, they believe him to be the god of the air, and worship him in all that country, but principally in Tlaxcallan and Cholula, and in the other cities which he founded, and accordingly they celebrate strange rites and sacrifices to him."

Dr. Eduard Seler, explained that "before Quetzalcoatl's death or before his disappearance (he) was said to have foretold that he would return and resume his sway."

Motolina, who was sent by Spain to Mexico in 1523, four years after the conquest, says:

"He originated by his preaching and practice the custom of fasting and self-punishment; and from that time many in that country began to do this penance. He never married, nor knew any woman, but lived restrainedly and chastely all his days . . . This Quetzalcoatl is now held as a deity and called the god of the air; everywhere an infinite number of temples have been raised to him, and everywhere his statue or picture is found."

Clavigero, another writer of the conquest period, describes Quetzalcoatl as possessing "the most profound wisdom, which he displayed in the laws which he left to mankind; and above all to have had the most rigid and exemplary manners."

Paul M. Hanson quotes volume 8 of the Kingsborough series as saying that Quetzalcoatl was "believed by the

20 . . . Defender

Mexicans to have had a prior existence to the creation of the world." Dr. Seller says that he "united in his own person the character of a king, a priest, and a prophet." Many writers speak of his promised return.

Dr. Daniel Briton, professor of archaeology of the University of Pennsylvania, says: "Whenever the personal appearance of this hero-god is described, it is, strangely enough, represented to be that of one of the white race, a man of fair complexion, with long, flowing beard."

Quetzal is the name of a bird of rare beauty, found in thick mountain forests, amid ferns, moss, orchids and tropical undergrowth. *Coatl* means snake.

Mr. Hanson explains that the Pharaohs of ancient Egypt wore serpent symbols "above the forehead" and this was "in some mysterious sense a token of divine authority, a sign of sovereignty. So also in Mexico, it appears to have been associated with divinity, dominion and power. The plumed serpent is the emblematic name of Quetzalcoatl."

The symbol represents a corrupted concept, encrusted by superstition, of one whom a race of people came to revere as the incarnation of deity.

★ ★ ★

WHO WAS Quetzalcoatl . . . and
does his person have any association with Scripture?

The view that Christ visited the Western Hemisphere during the days of His flesh and filled the role of Quetzalcoatl, must be rejected on the grounds:

(a) that the archaic period in which Mexico's man of mystery lived, surely reached further back than two thousand years, (b) that nothing is said in either the prophets or the four Gospels about such a mission on the part of Christ, and (c) that Quetzalcoatl is credited with performing no miracles — the credentials which our Lord displayed as attesting His deity.

The man of Mexico does, however, bear resemblance to Melchizedek whose character is delineated in Genesis 14:17-20, Psalm 110:4, Hebrews 5:6, 6:20 and 7:1-11.

All efforts to explain away the supernatural, in connection with the appearance of Melchizedek, has resulted in failure. The record distinctly says that he was, "Without father, without mother, without descent, having neither beginning of days, nor end of life." He was a king-priest who gave "bread and wine" to Abraham and accepted tithes. These points of identification fit Quetzalcoatl.

The Student's Commentary calls Melchizedek a "mysterious figure" and says, "In blessing Abraham he brought forth bread and wine. These signified the fulness of creation blessing in heaven and earth. Corn (bread) springs from the earth; the Grape hangs down from above." Tradition credits Quetz-

alcoatl with producing a revolution by teaching the people how to tame and cultivate wild corn, thereby causing nomad tribes to remain settled.

Melchizedek was the king-priest of Salem at the time Abraham encountered him. He founded Salem, the city which eventually became Jerusalem.

Juan de Torquemada, a Spanish writer of the conquest period, speaks of "priests who were called Quetzalcohua, which appellation signifies religious persons and priests of the order of Quetzalcoatl." Paul speaks of "the order of Melchizedek."

Theologians disagree regarding Melchizedek. Some think he was Shem . . . others that he was a patriarchal king, an angelic being, or perhaps Christ in His pre-existent state. We think that the Scriptures present him as a distinct personality, a being whose native orbit was out of this world.

If this be true . . . he may have visited the Western Hemisphere on a special mission, according to instructions received from the Throne of God.

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GOD bless my mother; all I am or hope to be I owe to her.

—Abraham Lincoln.

Integrity and firmness are all I can promise.

—George Washington.

It is necessary for Communists to use any ruse, cunning, unlawful method, evasion or concealment of truth to gain their ends.

—Lenin.

We shall force the United States to spend itself into destruction.

—Lenin.

The first great gift we can bestow on others is a good example.

Civilization climbs the ladder of Christianity.

A big soul is always willing to learn.

Silence gossip by refusing to repeat it. Be a shock absorber.

The best carpenters make the fewest chips.

—German Proverb.

While we are considering when to begin, it is often too late to act.

—Quintillian.

All sunshine makes the desert.

—Arab Proverb.

They who bear the Cross will always have it for a shelter.

Life is not so short but that there is always time enough for courtesy.

—Ralph Waldo Emerson.

The secret of patience is doing something else in the meanwhile.

Silences make the real conversations between friends. Not the saying but the never needing to say is what counts.

—Margaret Lee Runbeck.

The saddest of forgotten man is the one who forgets his own worth and dignity.

—Christopher Morley.

Many a man would have gone to school had he known he was going to amount to something.

—Franklin P. Jones.

One of the first things a man notices in a backward country is that the children are still obeying their parents.

—Claude Callan.

Every book in the New Testament was written by a foreign missionary.

An exaggeration is a truth that has lost its temper.

—Kahlil Gibran.

The socialist program in America is already well advanced and walking in seven league boots. A million signs aloft indicate that we are being sold down the river.

—Dr. Walter R. Courtenay.

A family altar leads to an altered life.

Two men looked out from behind the bars; one man saw mud and the other saw the stars.

Our foreign dealings are like an open book, generally a check-book.

—Will Rogers.

To realize the worth of the anchor, we need to feel the storm.

The highest distinction is service to others.

—King George VI.

As I understand the Soviet claims, Russia invented the steam locomotive, then sent spies over here to ferret out our secret of what it was for.

—Elmer C. Adams.

Christ as God has power to save. Christ as man has willingness to save. In the God-man we have a perfect Saviour.

There are a thousand hacking at the branches of evil to one who is striking at the root.

—Henry David Thoreau.

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Recommended Books Of Historical Value

THE PLAN TO ENSLAVE CONGRESS AND YOU

By Upton Close and John Snow \$1.00 ☐

What goes on in Congress has become a mystery to citizens and even many Congressmen. The source of the terrific pressure exerted upon Congress, to vote away the rights of the people, is explained in these dynamic pages. A research staff examined over four thousand bills, introduced into both Houses of Congress, in laying the ground work for this treatise. This book will be an eye-opener to every reader.

THE STRANGE DEATH OF FRANKLIN ROOSEVELT

By Emanuel Josephson \$3.00 ☐

One of the most daring books ever written. Roosevelt is presented as a willing tool of secret masters wishing to Sovietize America. Startling facts surrounding his death are given. Dr. Josephson, himself a Jew, cannot be accused of anti-Semitism in explaining Roosevelt's Jewish ancestry. 333 pages.

POLITICS HAS NO MORALS

By Norman Beasley \$3.00 ☐

This book, a polemic against immorality in government, is designed to stir the slumbering conscience of the American masses. Beginning with Roosevelt's inauguration in 1933, the Author traces the downgrade of constitutional government, as Presidential fiat forced Socialistic laws through Congress aimed at destroying our traditional system. Those who read will understand why the national character must be rebuilt. 230 pages.

LEAP TO FREEDOM

By Oksana Kasenkina \$3.00 ☐

The autobiography of the Russian teacher whose dramatic leap from the third floor of the Soviet consulate in New York caused an international furor. A breath-taking personal history. A revealing picture of life both in Russia and the Soviet colony of America. 300 pages.

TWO WORLDS

By Stephen Nenoff \$1.00 ☐

Russia is one world. The United States is an entirely different world. The fundamental issues are . . . Communism versus Free Enterprise; Atheism versus Christianity; Slavery versus Liberty. Mr. Nenoff, a naturalized citizen from Bulgaria, has seen Communism in the raw among the Countries of Europe and wishes to see America saved.

EUROPE BEHIND THE IRON CURTAIN

By Martha L. Moennich \$2.00 ☐

Unlike other books dealing with the problems of 1950 Europe, this one comes from the pen of a missionary, who sees political trends and Communist chaos through religious eyes. Here at last, is a Christian observer's "inside story" of life today on the unhappy continent. This book is a must for Defender readers.

FAITH AND FREEDOM

By J. Wesley Bready \$1.50 ☐

Great spiritual movements of history are examined in relation to revolutionary events which parallel, in some respects, the present discordant state of affairs. Gospel preaching has produced revivals to bring order out of chaos in the past . . . and the same spiritual power is available today, waiting to be utilized.

ECCLESIASTICAL OCTOPUS

By Ernest Gordon \$2.00 ☐

A factual report on the Federal Council of Churches, documented to the last detail. A full account of this organization which, parading in the name of Christianity, is actually destroying Christian faith and promoting left-wing political radicalism. A book which exposes a powerful trend, motivated by anti-Christ, to devitalize the Church life of America and break down resistance against Socialism and Communism. 180 pages.

RECIPES FROM THE DOCTOR'S WIFE

By Mrs. A. J. Hetherington \$1.00 ☐

A book of recipes for persons wishing to prepare delicious health dishes. The Author has devoted many years of study and practical work to the subject of diet. Her recipes are enjoying ready acceptance, especially among housewives who understand the importance of applying scientific methods in the preparation of meals.

THE RED PLOT AGAINST AMERICA

By Robert E. Stripling \$3.00 ☐

The author was chief investigator for the Committee on Un-American Activities during the months when Gerhard Eisler, Alger Hiss and other top-level conspirators were being brought to light. Writing from inside knowledge, he explains the scope and machinations of the Communist plot to destroy our Country. His book is more exciting than a novel. 292 pages.

All ten books, total price \$20.50 will be sent for \$18.00 to one address postpaid.

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FOREIGN MISSIONS

Missionary Summary

THE missionary department of the Defenders organization now has more than twenty years constructive work to its credit. From humble beginnings, it has grown to large proportions.

The Great Commission is being obeyed and pagan darkness penetrated with Gospel light. Church congregations are being organized and schools established. Souls are accepting Christ as Saviour.

Books have been written, lectures and sermons delivered, regarding the subject of placing responsibility upon the natives themselves.

Instead of theorizing about indigenous missions, the Defenders organization is establishing native congregations on fields reaching into several different parts of the world. We have put the plan into successful operation. Results achieved in the West Indies during the last two decades have proven that native leadership can be developed under proper circumstances. The methods have stood the test and produced practical results.

PUERTO RICO

On my trip to the West Indies early this year, I visited places in the interior, where native Defender Churches have completely changed the moral, spiritual and economic life of whole sections. Because a revival is in progress in Puerto Rico, new worship centers are being established faster than we can arrange for their financial support.

My first trip to the island was in 1931. The invitation came from a native congregation, organized a short time earlier, in the town of Guayama. Dr. J. F. Rodriguez was in charge. He later became director of the Spanish missionary department of the Defenders organization.

Through the untiring efforts of this good man and native co-workers . . . coupled with the prayers and financial support of Bible-believing Christians

here in the States, more than 150 Defender Churches, large and small dot the Island today.

As the work grew, it became evident that a school was needed in which native students could be given top level missionary and ministerial training. The story of the Defenders Theological Seminary is too lengthy for the scope of this article. A volume would be required to explain its origin and achievements.

Seminary classes are conducted five days a week, nine months of the year. Evangelistic services are held seven nights a week, on the Seminary premises the year round. The 1949-50 school year is drawing to a close as this *Defender* goes to press. Another fine class of students will graduate in a few days.

DOMINICAN REPUBLIC

Defender missionary work in the Dominican Republic came into existence as an outgrowth of the large and fruitful ministry in nearby Puerto Rico. When the Dominican program was launched a few years ago, several Puerto Rican congregations expressed desire to help support the new field.

Some of the struggling groups have been able to send only 25 to 50 cents a month . . . but it is a beautiful commentary on modern missions, that Churches organized in one area, possess a missionary incentive for carrying the Gospel to another.

Defender Churches have been established in Ciudad Trujillo (the old city of Santo Domingo), and four other Dominican communities. Rev. A. Smester, a trained native leader, is chairman of Defender Missions in that Country. He is a well-equipped, Christian worker, consecrated to the task of soul winning and disciplined in mind and character.

CUBA

The average Christian in the United States has little understanding of the

startling contrasts which exist between life on the mainland, and living conditions just ninety minutes flying time off-shore.

Directly south of the glittering resort cities of Florida, lies another wonderland loved by tourists. We know it as Cuba, but Columbus was so impressed by its beauty that he called it the "Pearl of the Antilles." Nature wears spectacular robes in Cuba, but the natives often go in rags.

They are poverty stricken, poorly educated and undernourished, as is so often the case in the countries originally settled by Spain. Living conditions in the interior of Cuba are crude, raw and barren of the scantiest comforts. Thousands of illegitimate children roam the Country, begging and stealing. Young people are jobless and subject to many vices. Parents are held by a fatalistic lethargy. They are born, they live and die as so many of their foreparents for generations back.

Mr. Pain has developed a fruitful and far-reaching radio ministry known as the International Church of the Air. His programs, heard each morning, were started fifteen years ago. They have proved an effective means for reaching Cubans . . . many of whose prejudices would forbid their attendance at a preaching service.

WEST AFRICA

Liberia, a coastal state, is passing through a period of transition. Its rolling hills, covered with forests of rich timber, are being pierced by highways. Its fertile soil, an untouched storehouse of valuable minerals, is beginning to be exploited.

Facilities, never before believed possible, are now available for carrying the Gospel to jungle areas.

Dr. H. H. Jones, Negro medical missionary, who directs the work of the Defenders organization in West Africa, says in a recent report:

"A new day is dawning for missions in this part of the world. Here are new opportunities, and we must take advantage of them. May God grant us wisdom and strength to do so.

"A thousand thanks for my allowance check which came today. They never

fail to arrive on time, every month. I have given my all to this work. Forty-seven years have come and gone since I first came out here.

"My age is against me to carry on much longer. I see the sunset of life approaching and I can't hold back the tears. There remains so much to be done. The outlook is so good for Africa that I hate to feel weary. This body has served me well and I don't like to see it wear out. Ask all the friends to pray for us out here."

JEWISH MISSIONS

Dr. Jacob Rosenthal, whose work the Defenders organization has helped support for several years, is engaged in one of the most exacting types of missionary service known to the Church. He is a missionary to the Jews.

Born in 1890 of strict orthodox parents in New York City, Dr. Rosenthal grew up and was educated in the beliefs and traditions of Judaism. He was trained and became a rabbi. After marrying a woman chosen by his parents, he was installed as rabbi of a synagogue in Manhattan. His rabbinical service covered a period of almost 20 years.

Then, through the testimony of a Christian nurse, he heard the story of salvation, accepted Christ and was miraculously converted. Later, when his wife saw him reading the New Testament, she left and never returned. Knowing that his loved ones were lost, he began to preach Christ to them. They promptly had him arrested on a charge of disorderly conduct.

"MISSIONARY AND GEOGRAPHY QUIZZES" . . . BY VERNON HOWARD. QUESTIONS AND ANSWERS ABOUT MISSIONARY WORK AND PLACES. PRICE 35 CENTS. ORDER FROM DEFENDERS . . . WICHITA, KANSAS.

This was only the beginning of a long series of unpleasant and often dangerous episodes. Like Paul, he bears scars in his body from physical persecution suffered at the hands of countrymen. But attempts on his life have only spurred him forward in the task of making Christ known.

Dr. Rosenthal has kept an exact count of every convert made in 21 years of constant, consistent witnessing, and the number to date is 492—perhaps the highest record of actual Jewish converts, by a single individual since the days of Paul.

INDIA

New forces, political and economic, are being quickened in the Orient. In two hundred years, the Western world has failed to make an impression on the East. Oriental lands have made use of Western scientific advances, but small change in matters pertaining to religion is to be noted.

The Indian interests of the Defenders missionary movement are centered in the labors of Dr. Jaswant H. Nelson . . . son of a noted Hindu convert, a finished scholar and tireless worker for the salvation of his people. The following quotation is from a letter just received at Wichita headquarters:

"We have returned from missionary itinerating, at a place 20 miles out of Delhi. The meetings drew over 300 non-Christians. I preached in Hindustani. Gospel tracts were distributed. Sunday School picture cards were given to the children.

"During our stay there, for two and one-half days, we made many friends among the villagers, who besought us to visit them again. The story of the Cross grips their soul. Their hearts catch the flow of divine love that comes from Calvary."

NEW YORK SPANISH CHURCH

Adverse economic conditions, overpopulation and unemployment cause several thousand Puerto Ricans to leave the Island every year in search of better opportunities. They have free entry to the United States, but few travel beyond New York City. Only a small percentage bring with them any knowledge of the Bible.

The densely populated sections of New York City, occupied by various nationalities, represent a foreign mission field in the truest sense.

In 1943, a nucleus of Defender converts from the Island banded together at the invitation of Rev. and Mrs. Jose Hernandez, who had arrived a short time earlier. For some time, the small group met in a tenement house. A suitable building was later rented and converted into a place of worship. A Sunday School was organized (present weekly attendance averages around three hundred) and evangelistic services have since been held every night.

This Church, and its faithful Pastor, have suffered at the hands of Communist mobs . . . who have picketed the premises, smashed windows and mistreated worshippers. The congregation, however, has refused to fight back. They exalt Christ and pray for their enemies.

FINANCIAL PLAN

The foregoing fields, together with other branches of Defender missionary work, constitute a challenge and an opportunity. Investments made in this ministry produce dividends for eternity. The only means of financial support is voluntary contributions sent by readers of *The Defender*.

Among the last things Jesus said, prior to His departure, was "Go ye into all the world and preach the Gospel to every creature." The Church is meant to be a *going concern*. There are many ways to go with the Gospel. Some go in person as missionaries. But the task of others is equally important—who, remain at home, and go through intercessory prayer, tithes and offerings. Every believer has marching orders to do his bit according to the talents he possesses.

"But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also."

—Gerald B. Winrod.

Missionary Offering

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BOOK REVIEWS

THE PENDERGAST MACHINE

By Maurice M. Milligan
... Charles Scribner's Sons,
285 pages, cloth bound.
Price \$3.50.

THIS is not a pleasant book to read. It involves men occupying high positions of public trust. The shame of Kansas City, one of the leading crime centers of the world, is laid bare.

The Author was the former United States District Attorney of Missouri, who smashed the Pendergast machine and sent Tom Pendergast to prison. He tells the full, filthy inside story of this criminal organization . . . and shows what makes it click!

Following the incarceration and death of "Boss Tom," his nephew, James Pendergast, became the leader of the machine. Mr. Milligan says:

"According to newspaper reports, James Pendergast is frequently a White House guest. He swims in the White House pool and accompanies the President on flights aboard the Sacred Cow."

One gains an impression from reading this story that the Pendergast castle of crime would today lay in ruins except for Mr. Truman's personal membership in, and support of, the organization.

"The Red Army was marching toward Berlin," says Mr. Milligan. "General MacArthur was back in the Philippines, pushing the Japs toward Manila. Washington was buzzing with excitement, but the then Vice-President of the United States shoved his papers aside, boarded an army bomber and flew to Kansas City to be present at Pendergast's funeral."

Mr. Milligan quotes Mr. Truman as saying on this occasion that the boss "was my friend, and I was his."

In these pages, the reader finds more than a mere recital of crime and punishment. The crimes are reported—the Kansas City Union Station Mas-

sacre, the Insurance Steal, the Vote Frauds and the Bloody Elections.

The painstaking investigations, leading through a labyrinth of underworld and corrupt political activities, tell a story more exciting than a novel. The scenes in court and final convictions are related.

These, and other recitals, are interesting and informative. But the value of Mr. Milligan's book lies deeper:

It shows what happens to local and national government, when *good people* become lax . . . what happens when community character sags.

All over the United States, law enforcement agencies are operating in league with gangster and underworld elements. This is an ominous fact.

The evil is further advanced in Kansas City than most cities. Gangster groups have controlled its political organizations for years. They have their men elected to public office at will. It is a paradox in the present hour of national peril, that the man who occupies the office of President should be a graduate of this school.

The murder of two underworld political figures a few weeks ago, again brings the Kansas City problem into focus. The crime gives Mr. Milligan's book an up to the minute setting. His story will help bring about the awakening so much needed . . . to stir good people to action and alert voters to the necessity of separating politics from gangsterism.

THE PERSON AND WORK OF CHRIST

By Dr. Benjamin B. Warfield . . . Presbyterian & Reformed Publishing Company,
575 pages, cloth bound. Price \$4.50.

DR. WARFIELD, one of the great theologians of modern times, earned world-wide recognition as a scholar, teacher, author and editor.

He received the degree of Doctor of Divinity from the College of New Jersey in 1880 . . . Doctor of Laws both from the College of New Jersey and Davidson College in 1892 . . . Doctor of Letters from Lafayette College in 1911 . . . and Sacrae Theologiae Doctor from the University of Utrecht in 1913. He was editor of the *Presbyterian and Reformed Review* from 1890 to 1903 and until the time of his death chief contributor to the *Princeton Theological Review*.

"The Person and Work of Christ" is a compilation of Dr. Warfield's best writings, reflecting immense scholarship and illuminated understanding. The articles, arranged as chapters, are the ripe result of spiritual experience and minute exegetical knowledge. Hebrew and Greek characters often appear on the same lines with the English text, as clarifying and explanatory mediums.

The tome is divided into three sections: Part One, the Person of Christ. Part Two, the Work of Christ as Redeemer, and third, an Appendix.

Part One contains eight chapters, encompassing 265 pages. "The Historical Christ," "The Person of Christ According to the New Testament," "The Christ that Paul Preached," "The Emotional Life of Our Lord," "Jesus' Alleged Confession of Sin," "The Humanitarian Christ," "The Two Natures" and Recent Christological Speculation" and "Christless Christianity."

Part Two contains six chapters, encompassing 241 pages. "Redeemer and Redemption," "The Chief Theories

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BOOKS REVIEWED IN THIS DEPARTMENT MAY BE ORDERED FROM DEFENDERS, INC., . . . WICHITA, KANSAS.

of the Atonement," "Modern Theories of the Atonement," "Christ Our Sacrifice," "The New Testament Terminology of Redemption," and "The Essence of Christianity and the Cross of Christ."

The Appendix contains three chapters. "The Risen Jesus" (II Timothy 2:8), "The Saving Christ (I Timothy 1:15), and "Imitating the Incarnation" (Philippians 2:5-8).

This is a scholarly work, but not forbiddingly so. It is meant for the clergy and laity alike. Dr. Warfield stresses the fact that the only Jesus discoverable in the New Testament is a supernatural Being.

MOUNTAINS AND MOUNTAIN MEN

By Dr. Clarence E. Macartney . . . Abingdon-Cokesbury, 188 pages, cloth binding. Price \$2.00.

MEN HAVE always felt the lure and fascination of great mountains. Towering summits have drawn many to conquests hazardous of life and limb.

The individual who forces himself to the granite heights of a great peak, conquering it despite nature's resistance, finds that some of the ethereal atmosphere of those upper altitudes remains permanently infused in his veins. One cannot return to quite the same phlegmatic life of ordinary valley dwellers, after having stood upon the summit of the world and surveyed its massive bulk spread out below.

Beginning with Noah on Mount Ararat, and continuing through both the Old and New Testaments, Dr. Macartney has prepared a series of 15 sermons . . . dramatizing great events on the mountain peaks and slopes of Bible lands.

He writes from a rich store of Biblical knowledge and study trips to the Holy Land. The reader is taken to Moriah with Abraham, Sinai with Moses, Hor with Aaron, Pisgah with Balaam, Gilead with Gideon, Gilboa with Saul, Carmel with Elijah, Tabor with the disciples and Christ for the transfiguration demonstration, etc . . . 15 in all.

"Mountains and Mountain Men of the Bible" is biographical preaching at its best, in the clear, trenchant style that has made Dr. Macartney one of the greatest preachers of our day.

MY SERMON NOTES ON THE LORD'S PRAYER

By Rev W. P. Van Wyk . . . Baker Book House, 115 pages, cloth binding. Price \$1.50.

BOOKS of sermon outlines and homiletical notes are valuable aids to busy Ministers, who need a spark now and then to make their own fire burn and glow with new heat, radiance and spiritual power.

"It is ill when prophets steal their prophecies from one another," once wrote Charles H. Spurgeon, "But as the young prophet borrowed an axe of a friend, and was not censured for it so long as the strokes were his own, so may we refrain from condemning those who find a theme suggested to them, and a line of thought laid before them, and with all their hearts use them in speaking to the people."

"My Sermon Notes on the Lord's Prayer" is the ninth volume in the Van Wyk Sermon Library. It contains eight timely sermons on the Lord's Prayer, designed to enrich prayer life and awaken devotion . . . and ten other sermons on a variety of themes, making, a total of 18 addresses.

As a little water poured down a pump to prime the stream from below, so Mr. Van Wyk's volumes of Sermon Notes are refreshing for a tired Pastor's mind.

(Mr. Van Wyk's eight other books are as follows . . . "My Sermon Notes on the Lord's Supper," "My Notes for Addresses at Funeral Occasions," "My Sermon Notes on John's Gospel," "My Sermon Notes on Parables and Metaphors," "My Sermon Notes on Doctrinal Themes," "My Sermon Notes on Old Testament Characters," "My Sermon Notes on Biblical Characters," and "My Sermon Notes on the Ten Commandments." Price \$1.50 each.)

WHO DO MEN SAY THAT I AM?

By Dr. T. Stanley Soltau . . . Van Kampen Press, cloth binding, 112 pages. Price \$1.50.

NEAR the close of our Lord's earthly ministry, He asked His disciples the two most important questions of the ages: "Who do *men* say that I am?" and "Who do *ye* say that I am?"

The scene of the interrogation was a quiet rendezvous in the mountainous region of Caesarea-Philippi. Although the questions were asked nineteen centuries ago, they are as pertinent today as when first uttered . . . because the answer of each man's heart, is the deciding factor of his destiny.

Dr. Soltau, a Presbyterian missionary and pastor, is interested in *verdicts*—of which 18 are recorded and discussed. A chapter is devoted to each verdict.

The list includes the verdicts of John the apostle, John the Baptist, Andrew, Philip, Nathanael, the Woman of Samaria, the Samaritans, the common people, the Centurian, the man born blind, Caiphas, Pilate, the soldiers at the Cross, Thomas, Peter, Paul, God the Father . . . and finally *your* verdict. Total eighteen.

This book symbolizes the kind of literature needed, to fortify the believer in an age of doubt . . . and to stabilize the Gospel testimony to those who have never made the great confession which Christ's interrogation suggests.

Since man's eternal destiny hinges upon his answer to these questions, they deserve careful attention and challenge deepest thought. Many subscribe to a form of Christianity which ignores or denies the fact of Christ's deity. Such people may wear the Christian label, but they are not Christians in the real sense of the term.

Present Day Methodism and the Bible

By Rev. Newton C. Conant

A documented study, illustrating apostate trends in twentieth century Christianity . . . showing how unbelief is sweeping whole denominations . . . emphasizing the necessity of Bible-believing Christians raising the banner of Jude 3. A challenging and informative book to own and loan. Cloth bound. PRICE \$1.00.

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SUNDAY SCHOOL

LESSON NUMBER 1

May 14, 1950
HOSEA REVEALS
GOD'S LOVE

Hosea 11:1-4, 8-11; 14:4-9

MEMORY TEXT: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God." I John 3:1.

(1) THE KEY WORD OF THE LESSON IS "LOVED."

Historically, this lesson deals with two kingdoms, Israel and Judah. Scholars date Hosea's public life as a 58-year period starting B.C. 748, and covering the years of the kings mentioned in the book's opening verse.

Hosea, a subject of Israel, appealed in vain to his countrymen. Thereupon, he retired to Judah, where his prophecy was committed to writing in its present form. The personal life of the prophet was geared to the national existence of the Israelitish nation. He shared vicariously, the sins of the people.

When the nation engaged in whoredoms of idolatry, he endured the equivalent on the personal side. He was like a mirror reflecting the conduct of those about him. This explains his two strange marriages, recorded in the first, second and third chapters.

The book of Hosea shows the love and mercy of God for people whose lives have become twisted and made ugly by sin. He loves them in spite of themselves.

"I loved." "I taught." "I healed." "I drew." These are phrases dictated by inspiration, to describe the attitude of the Heavenly Parent toward those who needed His watchful care.

"I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them." Hosea 11:4.

Not cords by which oxen are led ... but humane methods, such as men employ when inducing others, as for instance, a father drawing his child into paths of righteousness.

The term, "I laid meat unto them," refers to the considerate husbandman who occasionally loosens the straps under the jaws by which the yoke is bound on the neck of the oxen, and lays food before them.

"I loved him, and called my son out of Egypt," is a Messianic prophecy, anticipating the flight of Joseph, Mary and the Christ child into Egypt. This passage is quoted in Matthew 2:15 and specifically applied to the problem which arose over Herod's persecution.

Since the Saviour is introduced in Hosea 11:1, the "cords of a man, with bands of love" mentioned in Hosea 11:4, means that God draws men to Himself through the person of His Son ("my son"). The reference connects with John 3:16.

(2) THE KEY VERSE IS HOSEA 14:4.

"I will heal their backsliding, I will love them freely."

Beautiful figures of speech are used to convey the blessings that accompany redemption from backsliding.

It is "as the dew" which comes copiously in the East to refresh and enliven men and nature. And "as the lily," which is one of the most productive of plants, a single root often producing 50 bulbs.

"Roots of Lebanon," whose cedars cast down their roots as deeply as their height ascends upwards. Thus the truly redeemed backslider becomes immovable. Spiritual growth consists most in the strength of the root that remains

out of sight. "Branches of the olive tree," which never loses its verdure.

One plant is not enough to express the graces of God in a redeemed life. The *lily* depicts its lovely growth. Deep-rooted *cedars* of Lebanon suggest duration and firmness. But since these are fruitless, the fruitful, fragrant, evergreen *olive* is added.

(3) THE KEY FACT IS THAT "LOVE NEVER FAILETH."

Hosea is a prophet of denunciation, but the thunder and lightning of divine wrath subsides in the last chapter. God is love. The Heavenly Father deals with mankind according to no other method. A loving parent must often exercise stern discipline in dealing with his child. Punishment may even, at times, be necessary. But God's judgments are always clothed with mercy.

When a father or mother chastises a child for getting too near a hot stove, they have its welfare at heart.

LESSON NUMBER 2

May 21, 1950

RIGHT

HUMAN RELATIONSHIPS

Micah 1:1; 2:1-2; 3:5-12; 6:6-8

MEMORY TEXT: "And what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" Micah 6:8.

(1) THE KEY WORD OF THE LESSON IS "WALK."

"Walk humbly with thy God," said the prophet. God is concerned with the walk—the daily walk, of His children. The Christian life is a straight walk. We are admonished in Romans 6:4 to "walk in newness of life."

There were inequities and unnecessary suffering in Micah's kingdom, because the people were not walking uprightly before their God. As occupant of the prophetic office during B.C. 738-690, under the reigns of three kings, it became his duty to cry out

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against the sins which were debauching Judah.

Political corruption was rife. The poor were abused by the rich and powerful. Three classes of human rights were being violated. Micah rebuked authorities for ignoring spiritual rights in 3:11; for withholding judicial rights in 3:9; and for destroying property rights in 2:2.

Men of evil genius took advantage of their positions in society to exploit the helpless. The Mosaic law contained provisions for the protection of individual rights . . . but these rulers rejected the philosophy of government by law. They preferred government by men, and grossly evil men, at that.

When corrupt leaders attain positions of power, the people suffer. The prophet inveighed, in stern and certain language, against the wicked men of his day who succeeded in clothing themselves with the authority of government.

Conditions in Micah's time, parallel those today, at vital points. The right of private ownership and heritage, were assaulted. This is, of course, one of the principal ingredients of the Socialist and Communist system, now bidding for world control.

Deny the individual his property rights, and he becomes a serf. The picture is like that of the deadly vampire bat which, after approaching its sleeping victim with incredible stealth and patience, punctures an artery painlessly and draws away the blood. If the sleeper ever awakens at all, he finds himself helplessly debilitated. Such is clearly the process in the United States, with the creeping paralysis of Statism stealing over the populace.

American property rights are being challenged through confiscatory taxation and governmental restrictions, imposed by political planners who regard the citizen as the servant of the

state. When men come under this kind of domination, they lose self respect, personal initiative and the consciousness of moral responsibility.

The remedy is found in the polemics of Micah. He sought to probe the conscience of his nation and stir the masses out of their moral and spiritual inertia. Men of his type always encounter opposition. (Micah was thrown from a precipice and dashed to death on the rocks below.)

(2) THE KEY VERSE IS MICAH 3:6.

"Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine."

The source of the trouble, in Micah's day, lay with the priests, rather than the politicians. Religion lost its vitality. The priesthood no longer had a message for the people. In consequence of this fact, the national conscience became galvanized.

This Scripture, castigating apostate religious leaders, has a New Testament counterpart in II Thessalonians 2:11, "For this cause God shall send them strong delusion that they should believe a lie." Micah and Paul unite in their indictment of "Modernists," who cause the righteous to fall into pitfalls of error.

(3) THE KEY FACT IS THAT TO LOVE GOD, WE MUST LOVE MEN.

Our lesson shows that it is impossible to be right with God without being right with man. Fairness, consideration and courtesy are inseparable elements of the divine ethic. Vertically, we love God. Horizontally, we love our fellow men.

The world's social problems are not rooted in economics nor politics nearly so much as in morality. In Christian communities, kindness, understanding, compassion and equity, work together to produce peace, happiness and prosperity.

LESSON NUMBER 3

May 28, 1950

THE MILLENNIAL KINGDOM

Micah 4:1-5; 5:2-4; 7:18-20

MEMORY TEXT: "And we will walk in the name of the Lord our God for ever and ever." Micah 4:5.

(1) THE KEY WORD OF THE LESSON IS "EPHRATAH."

Prophet and poet, sage and seer, have looked forward to a reign of universal peace on this earth, after a succession of human governments run their course. Isaiah, a contemporary of Micah, saw prophetically the Millennial age inaugurated by the Son of God and said, "The government shall be upon his shoulder."

Most prophets were unsparing in their portrayal of the fate of nations given over to rebellion against God. Nations of "the last days" (Micah 4:1 and II Timothy 3:1) were sure to be broken.

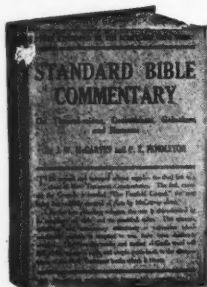
But final victory of good over evil was assured in the prophetic message. Sin would *not* be victorious in the end. The prophets considered it part of their mission to proclaim the ultimate triumph of truth and justice.

Both of the first and second comings of Christ are anticipated in today's lesson. (1) His birthplace is announced in Micah 5:2 as Ephratah, another name for Bethlehem. (2) His kingdom reign is announced in Micah 5:4 ("for now shall he be great unto the ends of the earth").

The Millennial Kingdom will be *universal*. When Jesus rules, "Many nations shall come, and say, Come let us go up to the mountain of the Lord." In Scripture, a mountain is a symbol of power.

The Millennial Kingdom will be *peaceful*. Metal formerly consumed in making swords for destructive purposes, will be put to constructive use. "Nation shall not lift up a sword against nation, neither shall they learn war any more."

The Millennial Kingdom will be *prosperous*. "Every man shall sit under his vine and under his fig tree." Property rights will be secure. The vine and fig tree are mentioned, rather than a house, to signify no need of a covert. Men may live in the open with no fear of thieves to rob or criminals to molest.



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"The Lord of hosts hath spoken it." Therefore these things will come to pass, however unlikely now it may seem.

(2) THE KEY VERSE IS MICHAEL 7:19.

"He will have compassion upon us; he will subdue our iniquities."

Toward the end of his book, the prophet leaves the thought of a future kingdom, and speaks more particularly about the problems which the child of God faces during his sojourn on earth.

The word "subdue" means literally to tread under foot. Without subjugation of our bad propensities, even pardon for sin, could not give us peace. When God takes away the guilt of sin that it may not condemn us, He takes away also the power of sin that it may not rule us.

"Cast into the depths of the sea," means that the sins of the penitent sinner are buried out of sight in eternal oblivion. "The devil would drown if he ever went down to bring them up against you again," said a backwoods preacher.

(3) THE KEY FACT IS THAT HOPE OF PEACE LIES WITH JESUS CHRIST.

Diplomats may not expect to bring about peace in the world, as long as there remains no peace in men's hearts. The United Nations, of all organizations on the world scene, is least likely to effect permanent peace, because of its studied indifference to Jesus Christ and the principles of Christianity.

Believers read the U.N. Charter back in 1945 with a sinking heart, realizing that a gigantic, soulless machine had been created, in which God was not even recognized. Prayer was forbidden at the original San Francisco meeting out of deference to the Moscow delegation.

When Christ returns, and men have peace within, then wars will cease. An earnest of these conditions already exists on the earth, in every truly Christian group of believers. People cannot be expected to beat swords into plowshares until their hearts are changed.

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LESSON NUMBER 4

June 4, 1950

INVINCIBLE FAITH

Habakkuk 1:1-13; 2:1-4; 3:17-19

MEMORY TEXT: "The just shall live by his faith." Habakkuk 2:4.

(1) THE KEY WORD OF THE LESSON IS "WHY."

Habakkuk's contribution to inspired literature is a brief, dramatic dialogue between himself and Jehovah. The message contained in his book was probably never preached, but put directly into writing, under divine guidance, as we have it today. Literary critics regard it as one of the classics. Nothing is known of the prophet's background.

The book is the fruit of Habakkuk's religious reflection, and exhibits the questionings of his soul . . . the wrestlings of a truly devout spirit on a quest for truth. He possessed both an exalted conception of God and an understanding of the treacherous nature of man. (Habakkuk 1:10)

Habakkuk lived in a day when sin stalked the land. Strife, iniquity, contention and violence held sway. Through generations of spiritual decline with only an occasional period of improvement, as in the reigns of Hezekiah and Josiah, Judah had deteriorated morally and spiritually. Now, about 610 B.C., it appeared to Habakkuk that the cup of iniquity was ready to overflow, but God seemed oblivious. The prophet was distracted by the injustices of the land and mystified at the silence of the Infinite. This caused him to make inquiry.

Jehovah is quoted but twice, in answer to the prophet's questions. The book opens and closes with expressions of Habakkuk's own feelings . . . sentiments which we have often ourselves expressed. How long will the Lord allow sin and injustice to go without

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punishment? Why are good people allowed to suffer . . . and why does God permit lawlessness to continue?

Because of the questions he raises, Habakkuk has been called the philosophical prophet. The contrast between the ruffled human viewpoint toward life's moral problems, when compared with the composure of God, is impressive.

Verses four to twelve of the first chapter, contain a portion of the Lord's reply to the questioning prophet — the wanton wickedness of Judah was under divine scrutiny. An awful chastisement at the hands of the Chaldeans would soon fall upon the people. Sin breeds judgment. "He will not always chide: neither will he keep his anger forever." Psalm 103:9.

A part of Jehovah's answer is couched in the following phrase which would be irretrievably abstruse except for the interpretation found in the New Testament: "I will work a work in your days, which ye will not believe, though it be told you."

According to Acts 13:37-41, this statement refers to the redemptive work of Christ, which Jews will not believe, despite the fact that it has been told them. It is significant that Paul used this passage in denouncing those who attended synagogue worship at Antioch.

Throughout Habakkuk's persistent search for truth, God honored his questions, as He does every honest seeker. The prophet found the truth, because he went to God first!

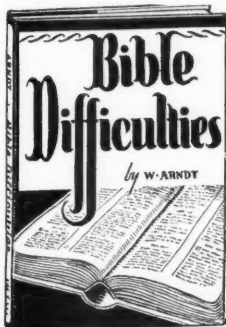
(2) THE KEY VERSE IS HABAKKUK 2:4.

"The just shall live by his faith."

This verse, the gem of our lesson, is quoted three times in the New Testament — by Paul in Romans 1:17, Galatians 3:11 and in Hebrews 10:38.

Luther made it the text of the Reformation.

Habakkuk had just stated his deter-



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mination to "stand upon my watch," until such time as Jehovah should reveal Himself in a special way. The answer came in the form of a vision. The events discerned were yet future . . . but the prophet showed willingness to accept them as certain. Faith brings future knowledge and blessing into focus as present realities.

(3) THE KEY FACT IS THAT FAITH ASSURES VICTORY.

Outward circumstances appeared no brighter at the close of Habakkuk's audience with Jehovah, yet his prayer of praise recorded in chapter three is one of the most sublime passages of the Bible. He became satisfied that the God who rules from eternity has an intelligent plan for every life yielded to His will.

Committed to God, the believer understands that material circumstances are trivial. He has the sweet, quiet assurance that the Lord will be his strength to carry him through adversity, and cause "all things to work together for good." Faith lends altitude so that we can look down upon our troubles and know they are small.

Let crops fail and flocks be destroyed. "Yet I will rejoice in the Lord." Many have learned the value of this word "yet" in facing the vicissitudes of life. Whatever of loss may come in the way of material substance, pessimism and anxiety do not belong in the heart of a trusting saint. Though all else is gone, we know God lives, and heaven waits.

LESSON NUMBER 5

June 11, 1950

THE NEED FOR REPENTANCE

Zephaniah 1:12-18; 3:16-20

MEMORY TEXT: "The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy." Zephaniah 3:17.

(1) THE KEY WORD OF THE LESSON IS "DAY."

Because of his forceful, direct and vigorous style, Biblical scholars have referred to Zephaniah as the "orator prophet." The vivid use of word pictures, and his clear, metrical lines are reminiscent of the writings of certain preacher-orators of Church history.

Zephaniah was of royal blood and a relative of King Josiah, during whose reign he ministered. He was the great-grandson of Hezekiah, and is believed to have prophesied about 625 B.C. He was a mature prophet when Jeremiah was a young beginner. During Josiah's reign, a refreshing spirit of revival was felt throughout the land, due largely to the preaching of Zephaniah. At the time of today's lesson, however, that revival was not yet in evidence.

A degree of repentance resulted from Zephaniah's warning, uttered with

the voice of thunder, that national sins were sure to produce "wrath," "trouble," "distress," "wasteness," "desolation," "darkness," "gloominess," "clouds," and "thick darkness." He was, indeed, a prophet of doom. Like John the Baptist, Zephaniah came preaching repentance.

The two passages which make up today's lesson present the classical prophetic annunciation, common to Old Testament prophets . . . first, a pronouncement of judgment; secondly, a call to salvation.

Zephaniah emphasized that all things would not continue as they were in Jerusalem. The Lord had designated a day, somewhere ahead in the ceaseless movement of time, to deal with the apostasy of Judah. That day "is near, it is near, and hasteth greatly," warned the prophet, who seemed to almost exhaust his vocabulary in portraying the impending catastrophe.

Those who trusted in goods for their security, would in "that day" come to realize their fatal delusion. Those who depended upon Judah's military might were to discover nothing remained worth fighting for, causing even the national heroes to lose heart.

Such judgments, described by prophets, are symbolic of the day which God has appointed to judge all nations at the time of Christ's return. Sin is an expensive indulgence, the wages of which is death.

(2) THE KEY VERSE IS ZEPHANIAH 3:17.

"The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy."

The Bible paints an appalling picture of human depravity. Some have so emphasized this dark side as to present man little more than a charred blackened wreck, of little value.

Yet, in Scripture we also see man as a creature of such worth that God redeemed him at the staggering cost of His own Son. When angels fell, their apostasy was final and complete, but God redeemed man.

Our key text indicates that through the plan of salvation, humans may be lifted to levels where the heart of God is made to "rejoice" over them.

(3) THE KEY FACT IS THAT GOD'S CHILDREN FACE A BRIGHT TOMORROW.

Far beyond the dark valley into which Zephaniah's nation was soon to descend, he saw the bright horizon of spiritual Israel, thru which God would

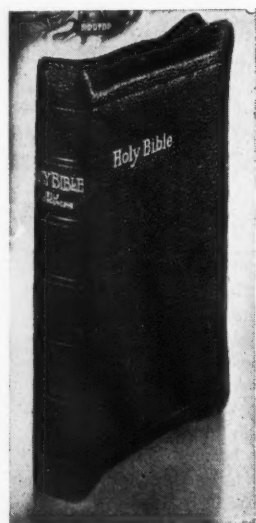
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make "a name and a praise among all people of the earth." The coming of the Saviour ushered in that day . . . and Christians, in obedience to the Great Commission, are bringing praise to God, by carrying the Gospel to the ends of the earth. In a world where the shadows are drawing even more closely, Christians have a bright horizon, a hope and security that cannot fail.

The teaching for today may be summarized as follows: (1) The tragic

judgment, awaiting Judah, destined to bring about the Babylonian captivity under Nebuchadnezzar, typified a future judgment of the nations preceding Christ's return. (2) A remnant was saved from the Jerusalem massacre, typifying deliverance of the living saints during the end-time wrath of this age. (3) Christ's followers, the "Called out ones," comprising the true Israel, are bringing blessing to the nations by speaking the "pure language" (Zephaniah 3:9) of the Gospel.

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